BOOK 621 PAGE 166

## State of South Carolina,

COUNTY OF GREENVILLE,

>t.

PERSONALLY	APPEARS 1	efore me	the undersign	ied dep	onent, wl	no on o	oath sa	ays that o	deponen	· t saw tł
above named Grant	tor(s) deliver	the withi	_			_			<u> </u>	
10.70			*	, wit	nessed th	e exec	ution t	thereof.		•
SWORN TO AND	SUBSCRIBE	D before	me this		•	•	• .			
the 27 day of	Man	ra	<sub>19</sub> 59	Me	rade	Asn	mel	house		
				7-7-			Depor	nent /		
No.	otáry Jubita		(Seal),		٠.	٠.		_		
	otary vuone		·							ı
	•					•				
	•		•		•			•		
State of Sou	th Carol	ina,					;			
COUNTY OF GREENVILLE,								•		
PERSONALLY	APPEARS b	efore me	the undersign	ed depo	nent, wh	oon c	ath sa	vs that d	leponent	: saw th
above named Mortg			•	,						
- Furni										
SWORN TO AND S			•	, WILI	iicssca tiii	e exect	illoii (	neteor.		
/				نذ	1	/	·	•		
the Jun day of	apri	<u></u>	19 50	Sa		ne	<u>CA</u> Depon	ent	·	
Luman	Con	rite	(Seal)				Бероп	CIIţ		
	otary Public									
* % - *	1									
Recor	ded Apri	19,	1959 at 3	:37 P	. M.	#263	<b>5</b> 2			
		•	* *			*		37		
					Day	83		ج د د		
ia,			<b>64</b>			19	165	# .	, S. (	
			WE	<b> </b>		A. D. 19		Fee \$ Pd. at	රි	
arc arc			SE IISS	Y.		Y.	Page	PC	nville	
			ON WIN		Ņ.	•		<del>စ</del>	Gree	
EKE Ith			R A C	<u>H</u>			621	귶	nce,	
WA	มร	TO	TE		9th				veya	
E S	111		WA	<b>5</b>	0,		· Vol.		Con	
WOOD, WALKER, TODI	Collins		ER DIS	RIGHT OF WAY		덛	ii.		esne	
State of South Carolina, GREENVILLE COUNTY	<u> </u>		PARKER WATER AND SEWER SUB-DISTRICT COMMISSION		s.	Apr1	rded	•	of M	
ATHERWOOD, WALKER, TODD & M. State of South Carolina, GREENVILLE COUNTY			A. S	.	l this	A	recorded in Vol.		ister of Mesne Conveyance, Greenville Co., S.	