APR 8: 3 of PM 4959 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARMS WORTH

Know All Men by These Present

in the State aforesaid, Two

in consideration of the sum of Eleven Thousand Four Hundred Twenty/and 33/100 (\$11, 422, 33) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. Williams, His Heirs and Assigns, forever, a 1/3 undivided interest in and to the following

All that certain piece, parcel or tract of land situate, lying and being in the County of described property:. Greenville, State of South Carolina on thenorthwest side of a County road and a short distance east of Parker Road, known as Tract No. 7 on Map No. 1 of the E state of F.M. E. Martin, containing 21.22 acres more particularly described as follows:

BEGINNING at a point in the center of a Country road at the southwest corner of Tract No. 4 as shown on said map and running thence with line of tract 4 N. 38-18 W. 635 feet to a pin; thence S. 68-58 W. 1131 feet to a pin; thence S. 24-18 W 470 feet to iron pin and stone; thence S 84-39 E. 1113 feet to center of said County road; thence along the center of said road N. 47-39 E. 483.5 feet to a bend in said road; thence still along the center of said road N. 56-51 E. 210.5 feet to the beginning corner.

All that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South C rolina, a short distance east of the White Horse Road, known as a portion of Tract No. 8 as shown on Map No. 1 of the estate of F. M.E. Martin and contains 10.96 acres and more particularly described as follows:

BEGINNING at an iron pin at the northwest corner of Tract No. 7 as shown on said map and running thence N. 38-18 W. 544 feet; thence N. 39-20 W. 544 feet; thence N. 39-20 W. 346.3 feet to iron pin; thence S. 24-18 W. 1208.4 feet to pin; thence N. 68-58 E. 1131 feet to beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, or in anywise incident or appertaining.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Nine. Signed, Scaled and Delivered in the Presence of

State of South Carolina,

Anna H. Harris Personally appeared before me

B. E. Huff and H. Z. Jones Greenville County sign, seal and as their and made oath that she saw the within named grantor(s) act and deed witnessed the execution thereof. Leo H. Hill deliver the within written deed, and that She, with

Sworn to before me this ... (Seal) Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

Leo Howard Hill Gladys R. Huff and Sarah D. Jones

wife of the within named B. E. Huff and H. Z. Jones did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. unto all whom it may concern, that Mrs. voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

J. E. Williams, His and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this____ April Notary Public for South Carolina

Cancelled documentary stamps attached; S. C. \$_____; U. S. \$____ Recorded this______8th_____day of_____April_______19_59_, at_3:01_P_M., No.____ Be, 1-2-3.1



