TITLE TO REAL ESTATE—PREPARED by RAINEY, FANT, BRAWLEY & HORTON, Attomeys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That BELLE W. GREEN and MARIBELLE G. GREEN

in the State aforesaid.

in consideration of the sum of Thirty Seven Hundred Fifty and no/100 - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PERRY E. LEE and ELSIE K. LEE, their heirs and assigns, forever:

ALL that lot of land situate on the Northwest side of Edwards Road and on the Southwest side of Chipwood Lane, near the City of Greenville, in Greenville County, S.C., being shown as Lot 26 on plat of Green Hills made by Piedmont Engineering Service, October 1954, recorded in the RMC Office for Greenville County, S.C. in Plat Book HH, page 189, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Edwards Road at joint front corner of Lots 26 and 27 and running thence along the line of Lot 27, N. 40-47 W., 136.8 feet to an iron pin; thence along the line of Lot 43, N. 34-47 E., 94.6 feet to an iron pin on the South side of Chipwood Lane; thence along Chipwood Lane following the curve thereof (the chord being S. 66-15 E.,52 feet) to an iron pin; thence continuing along Chipwood Lane, S.52-40 E., 45 feet to an iron pin; thence still along Chipwood Lane, S. 45-44 E., 52.3 feet to an iron pin; thence with the curve of Chipwood Lane and Edwards Road (the chord being S. 0-30 W., 34.9 feet) to an iron pin on the Northwest side of Edwards Road; thence along Edwards Road, S. 45-50 W., 97 feet to the beginning corner.

This is a portion of property that was owned by A.B. Green who died intestate May 10, 1958 and he left surviving him as his sole heirs-at-law, his widow, Belle W. Green, and his only child, Maribelle G. Green, who inherited this property, all of which is shown in Apartment 683, file 20, on file in the Probate Court for Greenville County, S.C.

Grantees to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hercinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and aga	inst every pe	erson whomso	ever lawfully	claiming or to claim the
same or any part thereof. Witness the grantor's(s') hand s and seal s this of our Lord One Thousand Nine Hundred and fifty-nir	7th	day of	April	in the year
of our Lord One Thousand Nine Hundred and fifty-nit	ne /s	Zelle.	W.	Green (Seal)
Trance B Daltyclair	m	arihee		Cream (Seal)
Patrick a Dout				(Seal)

State of South Carolina,

Personally appeared before me

Frances B. Holtzclaw

Greenville County and made oath that S he saw the within named grantor(s) Belle W. Green and Maribelle G. Green sign, seal and as their act and deed Patrick C. Fant deliver the within written deed, and that She, with witnessed the execution thereof.

Sworn to before me this 7th April , A. D. 19 59 day of Notary Public for South Carolina

-Grantors are women.

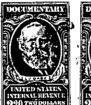
State of South Carolina,)

RENUNCIATION OF DOWER











amined by me, did declare that she does freely, sons whomsoever, renounce, release, and forever

Notary Public, do hereby certify

Heirs and Assigns, all her interest and estate, premises within mentioned and released.

GIVEN under my hand and seal this_ al)

day of, A. D. 19	
(\$	sea
Notary Public for South Carolina	•

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____;

276-2-34