THE STATE OF SOUTH CAROLINA EXECUTIVE DEPARTMENT

2216

By the Secretary of State

Whereas,

L. C. TAYLOR, G. TAFT JOSEPH, M. L. JARRARD,

J. H. COOPER and J. H. ALEXANDER

ASSOCIATED GROCERS, INC. OF SOUTH CAROLINA

a majority of the Board of Directors of

a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 25th day of August

A. D. 1947.

NOW THEREFORE, I, O. Frank Thornton, Secretary of State, by virtue of the authority in me vested by Title 12, Chapter 4, Article 7 of the Code of Laws of South Carolina, 1952, and amendments thereto, have this day endorsed across the face of the aforesaid Certificate of Incorporation or original Charter, authority of increase, as aforesaid, and hereby certify that the requirements of law for said increase will have been complied with when this Certificate and the endorsement across the face of the original Charter aforesaid is lodged for record in the office of the Register of Mesne Conveyance or Clerk of Court in each County in which the said Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at

Columbia, this
day of April

in the Year of Our

Lord one thousand nine hundred and fifty-nine and in the one hundred and eighty-third

year of the Independence of the United States of America

Oran Moneton Secretary of State.

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Recorded April 3, 1959 at 11:39 A. M. #25787