5M---5-56

TITLE OF REAL ESTATE-Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF.

One Anow All Men by These Presents:

That T. Jeff Garrett, G. Sidney Garrett, F.S. Leake, Sr., F.L. Leaker the State aforesaid, in consideration of the sum of Nine Thousand Nine Hundred Fifty and No/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. R. Allison and Lillie Mae Allison, their Heirs and Assigns forever:

ALL of that lot of land with the improvements thereon, situate in Austin Township, County of Greenville, State of South Carolina, near the Town of Mauldin, being known as Lot No. 11 on Woodland Drive, according to plat made for grantors on February 27, 1958 by Jones & Southerland and recorded in the R. M. C. Office for Greenville County and being more fully described in accordance with said plat, to-wit:

DEGINNING at an iron pin on the northwest side of Woodland Drive, at the intersection of Whatley Circle and running thence along said intersection S. 16-42 E. 18.5 feet to an iron pin; thence S. 35-06 W. 85 feet to an iron pin; thence N. 54-54 W. 172.7 feet to an iron pin; thence N. 35-11 E. 58.3 feet to an iron pin; thence S. 68-31.E. 162.7 feet to an iron pin, being the point of beginning.

This being a portion of the property as conveyed to grantors by deed recorded in Deed Book 593, at page 45.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove

ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.	to the second se
Witness the grantor's(s') hands and scale this	25th day of March in the year
of our Lord One Thousand Nine Hundred and Fifty	Nine /
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Surney Cooled and Delignon Links D	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
OPP OS	
adara C. Tay	(Seal)
	(Seal)
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	(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me

Aldora C. Saye

and made oath that she saw the within named grantor(s) T.Jeff Garrett, G.Sidney Garrett, F.S. Leake, Sr., F. S. Leake, Jr. sign, seal and as their act and deed deliver the within Leake, Sr., F. S. Leake, Jr. written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

		to before me this25th	
day	of ,	Morch (Seal) Notary-Public for South Carolina	
-	_	(Seal)	
		Notaryeruphe for South Carolina	

aldona C. Sa

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Stat	e	of	:	Sc	u	th	Cai	·ol	ina	

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

Ι,,

Notary Public, do hereby certify Lesle

unto all whom it may concern, that Mrs. Mary C. Garrett, Artle J. Garrett, Alline Leake & June H. wife of the within named T. Jeff and G. Sidney Garrett & F.S. Leake, Sr. and S.F. Leake, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. R. and Lillie Mae Allison, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Melvin K. Younts

GIVEN under my hand and seal this 25th day of A.D., 19.59. Notary Public for South Carolina	Trang 6. Sunt
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	2:56 P. M.
Recorded this . 2ndday ofApril	19 59 , at / M., No. 25730

M6.2-1-100