State of South Carolina

Greenville

MM 25 2 20 PM 1959

Know All Men by These Presents:

in the State aforesaid, I, A.D. Wall, - - DOLLARS, in consideration of the sum of One (\$1.00) - - - love and affection, and the assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Gwendolyn S. Wall and her heirs and assions forever:

All that piece, parcel or lot of land, situate, lying and being in the State of forch Carolina, County of Greenville, Chick Springs Township, located about two miles west from Greer, and on the north side of the U.S. Super Highway To. 27, being shown as a part of Lot No. 4 on a plat of the W.E. Dill land, said plat prepared by J. Earle Freeman, Surveyor, August 21, 1925, and having the following courses and distances:

THING at a point in the center of the north bound lane of said highway, foint corner of Lots Mos. 4 and 5 on said plat, and runs thence with the common line of Lots Mos. 4 and 5, W. 24-30 W. 115 feet to an Iron pin or pire on the northern edge of the right-of-way of said highway; thence continuing N. 24-30 W. 423 feet to an iron pin across branch; thence down the brough 5. 28-19 1. 102.5 feet to an iron pin in said branch; thence a new line, 2. 24-30 I. 355 feet to an imon pin on the northern edge of the right-of-way of said highway; thence continuing S. 24-30 E. 115 feet to a point in the certer of the north bound lane of said highway; thence with the center of said hishway lane, N. 67-30 E. 80 feet to the beginning corner.

This is the same property conveyed to A.P. Wall by R.P. Wall by deed renorded in Deed Book 401, page 351, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

Heirs and Assigns forever. and her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

		part thereof.
in the year		Witness the grantor's(s') hand and seal this 19th
/		of our Lord One Thousand Nine Hundred and Fifty - nine.
1 11	() \ \ /	
Will (Seal)		Signed, Scaled and Delivered in the Presence of
(0.1)	00	
(Seal)		Non J Carpenter
(Seal)		41 July
*		Marine the state of the stat
(Seal)		
(0.1)		
(Seal)		

State of South Carolina

COUNTY

Personally appeared before meand made oath that he saw the within named grantor(s) A.D. Wall

Doris Carpenter

deliver the within written deed, and that She, with H.D. Hawkins

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this . . .

Dores Carpenter

Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Burrayi 16

Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rubye F. Wall

wife of the within named ... ?. Pall did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Tren 101 yr . . . !all and her Heirs and Assigns, all her interest Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand and	d seal this	19th	
lay of Agree	IM. Ho	ry Public for So	A. D., 1959 . (Seal))

Rubye M. Woll

Cancelled documentary stamps attached: S. C. \$; U. S. \$...... 25th . . . day of . . . March Recorded this

2:28 P. M. , 195 9 , at / M., No. 24801...

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