## STATE OF SOUTH CAROLINA PREENWILLE GO. S. C.

##WHITE HAN BY HAVE BANDED FROM

GREENVILLE COUNTY

MAR 20 12 16 PM 1959

OLLH, FA - WANGRTH A. M.C.



Know all Men by these Presents, That I, Hazel C. Edwards

in the State aforesaid, in consideration of the sum of

THREE HUNDRED and no/100

(\$300.00)----

Dollars

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in hand paid at and before the sealing of these presents by

Robert Ford Hargett and Rachel I. Hargett

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert Ford Hargett and Rachel I. Hargett, their heirs and assigns forever,

All that piece, parcel or lot of land lying, being and situate on the East side of a new street about } mile East of Fews! Chapel Methodist Church, in Highlands Township, County and State aforesaid, and being known and designated as lot no. Six (6) of the W. H. Campbell property as shown on plat prepared by J. Q. Bruce, Registered Surveyor, dated April 19, 1957 and amended Dec. 3, 1958 and which amended plat has been recorded in the R. M. C. Office for said County in Plat Book 00, page 210, and having the following courses and distances, towit: Beginning at an Iron Pin on the East side of said street at the joint front corner of lots nos. 5 and 6 as shown on said plat, and running thence with the joint property line of said two lots N.76-30 E. 112.8 feet to an Iron Pin on the Westernly property line of lot no. 2 as shown on said plat, thence N.18-42 W.186 feet to an Iron Pin at the joint rear corner of lots nos. 1 and 6 as shown on said amended plat, thence S.76-35 W.113.4 feet to an Iron Pin on East side of said new street, thence with the East side of said street S.19-21 E.186 feet to the beginning point. Bounded on the North by the Edwards property, on East by said lots nos. 1 and 2, on South by said lot no. 5, and on West by said new street. This being the same property which was conveyed to grantor herein by W. H. Campbell by deed recorded in said office in Deed Book 617, page 155. For a more particular description see the

635-3-26.1