STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ss AM 1959 Ollie . Anoto All Men by These Presents:

That We, Stanley J. Cox and Lucy C. Watson in the in consideration of the sum of Nine Thousand Five Hundred & 00/100 (\$9,500.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph w. Blakely and J. Ansel Blakely, their heirs and assigns forever;

All that piece and parcel, or lot of land in Grove Township, Greenville County, State of South Carolina, about 11 miles south of the City of Greenville and about one mile east of the Augusta Road, and having the following metes and bounds, to wit:

Beginning at a point in road leading from Reedy Fork Church to Moonville at corner of a small tract of land formerly conveyed to Ethel C. Harling and running thence along said road N. 77 W. 21.22 chains to an iron pin at corner of lands of J.M. Blakely Estate; thence with that line S. 5-75 W. 15.80 chains to a stone; thence N. 04-50 E. 11.76 chains to a stone; thence S. 6-25 W. 12.45 chains to a stone; thence N. 03-75 E. 6.86 chains to a stone on Robert T. Cox's land; thence along his line N. 31-30 E. 15.57 chains to an iron pin at corner of the said Ethel C. Harling land; thence with her line N. 32-45 W. 5-37 chains to a stake; thence N. 14-50 E. 4-55 chains to the beginning corner, containing 40.58 acres, more or less, and being the same property conveyed to grantors by deed of Mary B. Cox on May 12th, 1958, said deed being recorded in R.M.C. Office for Greenville County in Book of Deeds 598 at page 277.

Grantees to pay 1959 taxes.







Signed Sealed and Delivered in the Presence of











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of March in the year

Witness the grantor's(s') hand and seal this 16 th of our Lord One Thousand Nine Hundred and fifty-nine

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Stone	ly	LGU	ZC .	(Seal)
Lucy	04/	Wal.	Zan-	(Seal)
7 1	00			(Seal)
			***************************************	(Seal)
				(See1)

State of South Carolina

Personally appeared before me J. W. Hudgens

COUNTY OF Greenville

written deed, and that he, with Jesse M. Ray

and made oath that he saw the within named grantor(s) Stanley J. Cox and Lucy C. Watson sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th A. D., 19.**59** March all Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Jesse M.Ray

Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Lula C. Cox

wife of the within named Stanley J. Cox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph W. & J. Ansel Blakely, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th lay of March Notary Public for South Carolina	Lula C CX.
Cancelled documentary stamps attached S. C. \$; U. S	3. \$11:56 A. M.
Recorded this 17th day of March	19_59, at/M, No23859 594-1-35 ************************************
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