STATE OF SOUTH CAROLINA

COUNTY OF Greenville

- 21 Per 167

Know All Men by These Presents:

I. M. Hugh Lynn, in consideration of the sum of Ten (\$10.00) & no/100---and other valuable considerations,

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Alex Kirikiades, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Chick Springs Township, on the Northwestern side of the curve of Sweetbrier Road, being shown as Lot No. 52 on a plat of Section 2 of Lake Forest Heights, recorded in Plat Book KK at Page 105, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Sweetbrier Road, at the front corner of Lot No. 43, and which pin is 135 feet East of the intersection of said road with Broadmoor Drive, and running thence with the line of Lots Nos. 43 and 44, N. 2-55 W. 169.8 feet to iron pin at the rer corner of Lot No. 51; thence with the line of said lot, N. 84-49 E. 173.2 feet to an iron pin on the Western side of Sweetbrier Road; thence with the Western side of said road, S. 0-45 W. 90 feet to a point; thence with the curve of the said road, the chord of which is S. 19-23 W. 61.6 feet to point; thence continuing with the curve, the chord of which is S. 63-40 W. 64.2 feet to a point; thence with the Northern side of said road, S. 84-38 W. 85 feet to the beginning corner.

It is understood that this conveyance is made subject to the restrictions recorded in Deed Book 581 at Page 505, which are applicable to all lots in said subdivision.

This being the same piece of property conveyed to me by John S. Taylor, Jr., as Trustee for John S. Taylor, Jr. and R. Read Tull, by deed dated October 14, 1958, recorded in the R.M.C. Office for Greenville County in Book 608 of Deeds, Page 362.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-nine

in the year √(Seal)

Signed, Sealed and Delivered in the Presence of





State of South Carolina

COUNTY OF Greenville

Personally appeared before me Pat Johnston

and made oath that 8 he saw the within named grantor(s) M. Hugh Lynn sign, seal and as his written deed, and that s he, with H. Ray Davis

act and deed deliver the within witnessed the execution thereof.

py Nous (Seal) Notary Public for South Carolina



State of South Carolina

COUNTY OF Greenville

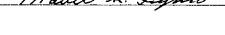
RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named M. Hugh Lynn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alex Kirikiades, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this... 4 Davis _ (Seal) 🖠 Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$______; 1



12:39 P. M.: U. S. \$..

276-3-194





















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