## STATE OF SOUTH CAROLINAS 11 28 AM 1959

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

GREENVILLE COUNTY

E 4.3. Know All Men by These Presents: in the State aforesaid, That I, Dennis C. King DOLLARS, in consideration of the sum of Seven Hundred (\$700.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bud Young, Jr. All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot 4 on plat No. 2 of B. P. Crenshaw property recorded in plat book LL page 142 of the RMC Office for Greenville County, S. C., and having according to said plat and a recent survey made June 1958 by R. W. Dalton, the following metes and bounds, to-wit: Beginning at an iron pin on the southwest side of Welcome Road, the front joint corner of Lots Nos. 3 & 4; thence with the southwest side of said Welcome Road S. 59-41 E. 61.4 feet to an iron pin; thence with the curve of said lot as it intersects with Jaben Drive S. 9-28 E. 31.9 feet to an iron pin on the northwest side of Jaben Drive; thence with the northwest side of said drive S. 40-45 W. 45.6 feet to an iron pin; thence continuing with the northwest side of said drive S. 26-10 W. 72 feet to an iron pin corner of Lot No. 6; thence with the line of said lot N. 59-41 W. 78.8 feet to an iron pin corner of Lot No. 3; thence with the line of said lot N. 30-19 E. 140 feet to the beginning This is the same property conveyed to grantor by W. H. Hamby by deed dated July 17, 1958 recorded July 24, 1958 in volume 602 page 437 of the RMC Office for Greenville County, and is conveyed subject to building restrictions applicable to said property recorded in book 594 page 235. The grantee herein assumes and agrees to pay that certain mortgage given by grantor to Aiken Loan & Security Company in the original amount of \$10,550 recorded in book 753 page 441, on which there is a balance due of \$10,498.35, as of November 1, 1958. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 5 of our Lord One Thousand Nine Hundred and fif y-nine. Signed, Sealed and Delivered in the Presence of State of South Carolina, Genobia Cox Personally appeared before me Greenville County and made oath that She saw the within named grantor(s) Dennis C. King act and deed deliver the within sign, seal and as his witnessed the execution thereof. written deed, and that She, with Sworn to before me this\_ March Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereby certify I, W. W. Wilkins Greenville County unto all whom it may concern, that Mrs. Helen A. King wife of the within named Dennis C. King did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto Bud Young his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this \_\_\_5\_\_\_\_ AEfew A. Kung day of March , A. D. 19 59 (Seal) Notary Public for South Carolina

Recorded this \_\_\_\_\_6tb\_\_\_\_day of \_\_\_\_\_March \_\_\_\_\_19\_59, at \_\_11:28.\_\_\_\_Am., No... 22841

249-5-29