5M-9-57
TITLE OF REAL ESTATE Form 1374—W. A. Seybt & Co., Office Sumplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

Know All Men by These Presents:

Chat rie of R. Richardson, Charles E. Hughes and Vooten Cornorations a Delaware in consideration of the sum of Two Thousand and no/100 - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said - Nooten Corporation of Villmington, its - successors forever:

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina , located on the east side of Highway 14 about 1-1/2 miles North of Simpsonville and being lots No. 25 and 27 in a subdivision known as Beechwood Hills and being a part of that property conveyed to us by Mary Ellen Mart Menderson, Frank L. Mart, Billy M. Mart, and Joseph M. Mart by deed dated February 26, 1957 and recorded in the R. M. C. Office for Greenville County in Deed Book 572, page 159.

For further description refer to plat drawn by C. C. Riddle, recorded in Plat Book 00, page 35.

This property is conveyed subject to the restrictions as set forth by an instrument governing this entire subdivision known as Reechwood Hills; these restrictions being recorded in the R. ". C. Office for Greenville County in Deed 300k 536, page 293.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Its · Succession Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Successions and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

l oro	* */		111 1110 3 0011
i ility-nine			
.)	C/11/9//()	War Stry	(Seal)
· /	Mod	6 Dunch	(Seal)
/20	arten Compa	1 of Sekan	(Seal)
3	Kuly .	D. Worte	
, <u>-e</u> -			(Seal)
			(Seal)
ersonally appeared b	efore me // /	P. Luto:	ort
			·
ed.grantor(s)	. lichardsor	া, Charles স	. Hughes and
corporat sen, se	af and as thei	ract and deed d witnessed the	leliver the within execution thereof.
	a .	,	
10 59	' 11 ×		
·, 10			
(Seal)			
	risonally appeared by corporations, seed or antonics press, seed or antonics p	ersonally appeared before me / resonally appeared before me /	ersonally appeared before me // Landson, Charles To Cornor at Sign, seal and as their act and deed of witnessed the

State of South Carolina

COUNTY OF

GREENAITTE

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify J. M. Griffin

winto all whom it may concern, that Mrs. Maude B. Richardson and Jane C. Hughes
wintoof the within named J. R. Richardson Charles E. Mughes
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Wooten Corporation of Wilmington, its successful Assigns, all her interest and
estate and also all her right and claim of Dawer of in or to all and singular the premises within mentioned and released estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th	
day of January , A. D., 19_59	mand. B. Richardson
Notary Public for South Carolina	Mande B. Richardson Jan E. Nugher 3:25 P. M.
Cancelled documentary stamps attached: S. C. \$; U. S. \$.	
Recorded this 5th day of March	
	295-1- 30 &32