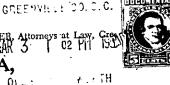
TITLE TO REAL ESTATE—PREPARED by HINSON & HAMEE

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY









						116 (17)
	Know .	All Men	þy	These	Presents:	10
That Catherine B. Robbins and Wilbur Roin consideration of the sum of Nine Thousand One Hurand assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of knowledged), have granted, bargained, sold and released, a	f these presents by and by these prese	ents do grant	t, bar	gain, sell	pt whereof is and release ur	OOLLARS, hereby ac-
Wallace Cunningham and Verena M. Cunningham,	their heirs a	and assig	ns re	arenėr.		
All that piece, parcel or lot of land with t lying and being in the City of Greenville, i Carolina, being known and designated as Lot is recorded in the RMC Office for Greenville according to said plat the following metes a	the buildings at the County of No. 4 on Plate County in Pland bounds, to	and impro of Greenv of Park at Book J wit:	vemen ille Hill , pa	nts the , State Terrac ge 163,	reon, situa of South e, which pl and having	at 3
BEGINNING at an iron pin on the South side of said pin being 427 feet West from the South and W. Faris Road and running thence with the an iron pin; thence N. 70-04 W. 75 feet to N. 22-53 E. 147 feet to an iron pin on the South side of Aberdeen Drive S. 70-09 E. 70	he line of Lot an iron pin; t South side of	No. 5 S. hence with Aberdeen	20- th th Driv	54 W. : ne line ve; the	146.9 feet of Lot No.	to 3

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co. on which there is a balance due of \$3,334.37; said mortgage being recorded in Mortgages Volume 687, page 149.

This is the same property conveyed to the Grantors by deed recorded in the RMC Office for Greenville County, S. C. in Deed Volume 239, page 328.

Grantees to pay 1959 taxes.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-nine.

gned, Sealed and Delivered in the Presence of	Cathon D Jobons (Seal
1/m// 1/ 5 & Sill	(Seal
Edward Ryan Harren	(Seal
avail 19mm	(0001

State of South Carolina,

Personally appeared before me Von Nell B. Bell

Greenville County and made oath that She saw the within named grantor(s) Wilbur Robbins and Catherine B. Robbins sign, seal and as their act and deed deliver the within written deed, and that S he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this____ - February

Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina,)

Edward Ryan Hamer

Notary Public, do hereby certify

Greenville County

Catherine B. Robbins

unto all whom it may concern, that Mrs. Wilbur Robbins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wallace Cunningham & Verena M. Cunningham, their Heirs and Assigns, all her interest and estate, and also all her-right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN ander my hand and seal this 28th day of February Rotary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Recorded this 3rd day of March 19 59, at 1:02 P.M., No. 22493 213-11 1