.5M—9-57
TITLE OF REAL ESTATE —Form 13714—W. A. Seybt & Co., Office Supplies, Greenville, S. C. Green, J. J. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FEB 28 TO 24 AM 1959

Enow All Men by These Presents:

I, E. M. Smith That in consideration of the sum of Three Thousand & 00/100 (3,000.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted bargained, sold and released, and by these presents do grant bargain, sell and release unto the said Leon and Annie Mae Pittman all that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina, located about one mile west of Highland, on Packs creek and on the north side of the highway leading from Highland to Tigerville. This tract is bounded by lands of Henry Pittman on the north and east, Wilson McKinney on the south and east and by a cross country road on the west and having the following metes and Bounds:

Beginning on a point in the Highland-Tigerville road at the intersection of a cross country road and runs with said road as a line, in a north-west direction to a stake also W. L. Pittman's corner; thence N.24 W. 297 feet to a stake: thence N. 45-30 E, 1039 feet to a Post Oak: thence S. 50-45 E. 724 feet to an Iron Pin: thence S. 33-37 W. 1209 feet to an Iron Pin: thence S. 4-37 W. 768 feet to a point in the Tigerville-Highland road (also known as Highway 414); thence with said road as a line in a south-west direction to the beginning corner, and containing about thirty acres, more or less,

This being the same tract of land conveyed to me by S. W. Kelley by Deed dated August 26th 1946, and recorded in the Office of Register of Mesne Conveyance for Greenville County, in Vol. 298, on page 200.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal

withess the grantor s(s) hand and sear this	1 our centil day or 1 our aury	111 0110 7 001
of our Lord One Thousand Nine Hundred and Fifty.	-nine.	
and the state of t	Q 201 1 TH	
E. F. Say	& M. Someth	(Seal)
Signed, Sealed and Delivered in the Presence of		,
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State of South Carolina

Marcille S. Fowler Personally appeared before me

COUNTY OF Greenville

and made oath that S he saw the within named grantor(s) sign, seal and as his Homer E. Fowler written deed, and that she, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14 ch day of the foreign A.D., 1959	marcille S. Fruler
Seal)	
Notary Public for South Carolina	

State of South Carolina

RENUNCIATION OF DOWER I. Homer E. Fowler

Notary Public, do hereby certify

COUNTY OF Greenville

unto all, whom it may concern, that Mrs. Beatrice L. Smith

wife of the within named E. M. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily; and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reliancish unto Leon and Annie Hae Pittman and their Heirs and Assigns, all her interest and locatate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 th	
day of towns (Seal)	Brusia a some
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	10:24 A. M.
Recorded this 28th day of February	19_59_, at/M., No22242