TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully in the year Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and and seal Fifty-Nine Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South-Carolina Personally appeared before me COUNTY OF Greenville Russell E. Thackston he saw the within named grantor(s) and made oath that act and deed deliver the within ≲ign, seal and as his witnessed the execution thereof. written deed, and that Sworn to before me thi A. D., 19_59 day of Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina Notary Public, do hereby certify COUNTY OF GREWILLS unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named Russell E voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lawrence L. Knighton, his - Heirs and Assigns, all her interest and forever relinquish unto Lawrence L. Knighton, his -- Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Buth J. Thackston GIVEN under my hand and seal this · day of Notary Public for South Carolina 9:00 A. M.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____

Recorded this 25th day of Pebruary 19 59, at / M., No.

21899

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