## STATE OF SOUTH CAROLINA, 123 10 th All 1339

## **GREENVILLE COUNTY**

Know All Men by These Presents:

I, Carl B. Holland, That

in the State aforesaid,

in consideration of the sum of Seven Hundred Fifty and no/100 (\$750.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Cedar Lane Gardens, its successors and assigns forever:

All that certain piece, parcel or lot of land lying and being on the northeasterly side of Edgemont Avenue Extension, near the City of Greenville, S. C., and being designated as Lot No. 100 on the plat of Cedar Lane Gardens as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, page 139, and having according to said plat the following metes and bounds,

BEGINNING at a point on the northeasterly side of Edgemont Avenue Extension at the joint front corner of Lots 99 and 100, and running thence along the joint line of said lots N 57-03 E 180 feet to a point in the rear line of Lot 89; thence along the rear line of Lots 89 and 88 N 32-57 W 105 feet to a point on the southeasterly side of an unnamed street; thence along said unnamed street \$ 46-18 W 160 feet to a point at the intersection of said unnamed street and Edgemont Avenue Extension; thence along the curve at said intersection, the chord of which is S 5-54 W 38.1 feet to a point on the northeasterly side of Edgemont Avenue Extension; thence along the northeasterly side of said Edgemont Avenue Extension \$ 34-28 E 45.4 feet to the point of begin-

For deed into grantor see Deed Book 591, page 144.

GRANTEE TO PAY 1959 TAXES.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its successors Moirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to uwarrant rs and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') kteins and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this ZUEn	day or	rebruary	in the year
of our Lord One Thousand Nine Hundred and	Fifty-Nine.			
Signed, Sealed and Delivered in the Presence of	)	$\alpha$	11 , 0	
Eurice D. Shelton		(al B	Halland	(Seal)
Dchafe B. Ruchul	>			(Seal)
	(			(Seal)
***************************************				(Seal)
	]			(Seal)

Dehap B. Ruduh	\(Seal)
To Colonge 15. January	((Seal)
	(Seal)
	(Seal)
Greenville County	Personally appeared before me Eunice D. Shelton
	Schaefer B. Kendrick witnessed the execution thereof.
Sworn to before me this 20th  day of February , A. D. 19  Schaf B. Kuluk  Notary Public for South C	)

State	of	South	Carolii	na,
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RENUNCIATION OF DOWER

Greenville	County
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Schaefer B. Kendrick,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Malveen G. Holland

wife of the within named Carl B. Holland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cedar Lane Gardens, its successors Mens and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to an	and singular the premises within members
GIVEN under my hand and seal this 20th day of February A. D. 1959  School S. William (Seal)  Notary Public for South Carolina	Malven D. Halfand
	`_ <u> </u>

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 23rd day of February 1959, at 10:08 A. M., No. 21520 811-2-36