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TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS That I, M. L. Propp, of the County of Greenville, - - - - - - - - - - in the State aforesaid. in consideration of the sum of Five and No/100 (\$5.00) Dollars and the assumption of the me in hand paid at and before the sealing of these presents by William H. Propp, of the Younty

of Greenville, State of Couth Carolina, - - - - (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell-and release unto William

H. Propp, his Heirs and Assigns forever:

All that certain lot of land situate in the Town of Piedmont, South Carolina, being known and designated as Lot Number Thirteen (13) of Subdivision of R. L. Hallman, Jr. and M. L. Propp, according to plat prepared by Dalton and Neves, Registered Engineers, dated July, 1957, duly of record in the office of the R.M.C. for Greenville County, South Carolina, in Plat Book "KK" at page 94, and being more particularly described as follows: BEGINNING at an iron pin at joint corner of Lots Numbers Twelve (12), and Thirteen (13), thence along line of Lot Number Twelve (12) North 13 degrees 17 minutes East One Hundred, Forty-three and Ogetenth (143.1) feet to iron pin corner, thence North 79 degrees 43 minutes West Fiftyfive and Dix-tenths (55.6) feet to iron pin, thence North 39 degrees 31 minutes West Fifty-five and Nine-tenths (55.9) feet to joint corner of extstyle extstyle(13) and Fourteen (14), thence South 13 degrees 17 minutes West along line of Lot Number Fourteen (14) One Hundred, Seventy-one and Seven-tenths (171.7) feet to iron pin on Piedmont Avenue Extension, thence South 76 degrees 43 minutes East One Hundred (100) feet to iron pin at beginning corner; and being the same property conveyed to grantor herein by deed of Rachel R. Propp and william H. Propp, dated September 4, 1958, of record in the aforesaid Clerk's office in Deed Book 606 at page 482.

IT IS MUTUALLY UNDERSTOOD AND AGREED that grantee herein will assume and pay the balance of the mortgage debt of the grantor herein to First Federal Savings and Loan Association of Anderson, dated September 19, 1958, of record in the office of the Clerk of Court for Greenville County, South Carolina, in Mortgage Book 759 at page 510, encumbering the premises hereby conveyed.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said "Villiam H. Propp, his - - - - - - - Heirs and Assigns for ever. And I do hereby bind myself and my - - - - -- Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said William H. Propp, his - - ---- Heirs and Assigns against me and my --- Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereot. 5th day of February Witness this my hand and seal in the year of our Lord One Thousand Nine Hundred and Fifty-nine, and in the One Hundred and Eighty-third -year of the Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of: (Seal) (Seal) W. A. Patterson STATE OF SOUTH CAROLINA, Personally appeared before me COUNTY OF ANDERSON and made oath that he saw the within named M. L. Propp - - act and deed deliver the withsign, seal and as his __witnessed the execution thereof. STATE OF SOUTH CAROLINA COUNTY OF A ZEENVILLE Proppe South Carolina, do hereby certify unto all whom it may concern that Mrs. did this day appear before me, and upon being wife of the within named M. L. Propp - - privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named William H. Propp, his - - - - -Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released GIVEN under my hand and seal this. Zel.

State Tax stamps: \$.; Federal Tax stamps: \$__

Motory Public is

Filed and recorded February 20 #21517 __, 19<u>59</u>, <u>4:46</u> P.M. PRINTED BY ELECTRIC CITY PRINTING CO., ANDERSON, S. C.