TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. 0.1





STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 13 3 70 Hi 1550 Know All Men by these Presents:

J. L. Quinn

in the State aforesaid,

in consideration of the sum of Thirteen Thousand Five Hundred and No/100

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereto the grantor(s) in nand paid at and before the seating of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert J. Murphy, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the western side of Vale Street, being a portion of lot # 7 as shown on a plat of White Horse Heights, recorded in Plat Book BB at Page 135, and described as follows:

BEGINNING at an iron pin on the western side of Vale Street, at the corner of lot # 6, and running thence with the line of said lot, S. 61-10 W. 150 feet to a stake; thence approximately S. 15-10 E. 90 feet more or less to a stake in line of lot # 8; thence with the line of said lot N. 70-42 E. 160.2 feet to an iron pin on Vale Street; thence with the western side of said street, N. 19-18 W. 117.2 feet to the beginning corner.

Being a portion of the property conveyed to the grantor by deed recorded in Book of Deeds 612 at Page 155.



















'TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to named, and warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming or to claim the same or any part Witness the grantor's(s') hand and seal this	J 44 /	in the year
of our Lord One Thousand Nine Hundred and Fifty-	Nine of Lauren	(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
Signednostated		(Seal)
B 1 2/2 Lo		(Seal)
Up 1. Sion Chy		(Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Ena W. King

and made oath that s he saw the within named grantor(s) sign,	J. L. Quinn seal and as his
we and that he with Bon C Thornton	

witnessed the execution thereof. written deed, and that he, with Ben C. Inornicon

	DENTING ATION OF DOWER			
Notary Public for South Carolina				
Dublin for South Carolina				
Gran (Seal)	· <i>)</i>			
(Soal)	.4			
lay of February, n. b., 122	4			
lay of February , A. D., 1959 (Seal) Notary Public for South Carolina	w. King			
Sworn to before me this	\\ \(\lambda \) \(\lambda \) \(\lambda \) \(\lambda \)			
Sworn to before me this 13				
VIIIIen deed, and				

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER Ben C. Thornton

Notary Public, do hereby certify

act and deed deliver the within

Amy B. Quinn

unto all whom it may concern, that Mrs. J. L. Quinn did this day appear before me, and upon being privately and separately examined by me, did declare that she does any person or persons whomsoever, renounce, refreely, voluntarily and without any compulsion, dread or fear of any lease, and forever relinquish unto Robert J. Murphy, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

nentioned and reseased.	`
GIVEN under my hand and seal this February A. D., 19 59	ļ
Notary Public for South Carolina	
Notary Public for South Carolina	J

Oney B. Quin

11011117 1 112-12		
Cancelled documentary stamps attached:	S. C. \$; U. S. \$	P. M., No. 20842
Recorded this 13th day of	813,3	
	OUTOFE	813, <u>3-1-19</u>