•					•
The above described land is				the same conve	eyed to me by
•		· ·	٠	on the	day of
••	19 dee	d recorded in o	office of Regist	ter of Mesne C	onveyance for
Greenville County, in Book TOGETHER with all and s	singular the rights	Page	reditaments an	d appurtenance	es to the said
premises belonging or in anywi		•	•	- upp - tolland	o to the sale
TO HAVE AND TO HOLD M. Glenn, her		•	efore mention	ed unto the sai	id Lucile
heirs and assigns forever.					
AND I do hereby and administrators, to warrant tucile M. Glenn, her heirs and assigns against me	and forever defe	nd all and sin and my		id premises ui heirs and	eirs, executors nto the said . d every other
person whomsoever lawfully clair  /) WITNESS my Hand an				_	
<ul> <li>WITNESS my Hand an in the year of our Lord one thousa</li> </ul>	d Seal this	. 13 	day o	f December	r
in the year of our Lord one thousa	na mne nimarea a		gnt.		
Signed, Sealed and Delivered in the Presence of	}				
(a) 5	•	2 -1 F	reddye Lu G	Tu J. Luc. Evans	(SEAL)
Chres W. Grans		974 Car was als		· <b>-</b>	(SEAL)
Grayce Green		***	·		(SEAL)
· · · · · · · · · · · · · · · · · · ·					(SEAL)
					(SEAL)