TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE - SING WERTH

Know All Men by These Presents:

That I.S. W. Creech in the State aforesaid, in consideration of the sum of Three Thousand (\$3,000.00) -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Frank Durham, his heirs and assigns forever

All that lot of land in the County of Greenville, South Carolina, known and designated as Lot # 168 of Section III of Lake Forest as shown by a plat thereof made by Piedmont Engineering Service, August, 1954, of record in the Greenville County R. M. C. Office in Plat Book GG at page 77, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the northern side of Hermitage Road at the corner of Lot # 162 and running thence with the northern side of Hermitage Road S. 51-35 E 34 feet to a pin; thence still with the northern side of Hermitage Road S. 45-13 E. 84.3 feet to a pin at the curve of the intersection of Hermitage Road and Malvern Place; thence with the curve of said intersection (the graverse of which is S. 89-19 E. 35.7 feet) to a pin on Malvern Place; thence with Malvern Place N. 46-28 E. 161 2 feet to a pin at the corner of Lot # 167; thence with the line of Lot #167, N. 46-01 W 164.1 feet to a pin on the line of Lot \$ 163; thence with the line of Lots #163 and #162 S 40-03 W 188.4 feet to the beginning corner.

This lot is subject to restrictions of record and to the rights of way shown on said restrictions and on said plat, reference to which is craved.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s)

rant and forever defend all and singula Heirs and Assigns against the grantor(s claiming or to claim the same or any Witness the grantor's(s') hand	r the said premiss) and the granto	es unto the grantee(s)) hereinabove named, and inst every person whom	the grantee's(s') soever lawfully
of our Lord One Thousand Nine Hund	red and Fifty-	Eight 4th	day of August	in the year
		(In	(reach	(a. 1)
Signed, Sealed and Delivered in the Presence of			-, , , , , , , , , , , , , , , , , , ,	(Seal)
Vilence 5	·[*	·	(Seal)
		-44	<u></u>	(Seal)
Mhiles M. Lutte	'			(Seal)
Volume III. Organ	J	*****		(Seal) '
State of South Carolina	Personally a	ppeared before me	Philip M. Lytle	
COUNTY OF Greenville.				
and made oath that he saw the with	in named granto	(s) S. W. Creec	_	
written deed, and that he, with	Herman E.	sign, seal and as Cox		liver the within recution thereof.
Sworn to before me this 4th		Philo	om. Lythe	
day of August	_, A. D., 19,58	Long	B 111. UN 9 UC	· · · · · · · · · · · · · · · · · · ·
Notary Public for	South Carolina		,	
	South Carolina			

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. wife of the within named S. W. Creech

Herman E .Cox

Ruth M. Creech

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Frank Durham, his Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN unger my hand and seal this 4th	
	rs. Ruth m. Creech
Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 19th day of December 1	9_58, at / M., No. <u>15688</u>
•	277- 2- 178