TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Applied on Law 200 pervilled S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, That We, William Lambuth Key & Shirley W. Key in consideration of the sum of (\$2670.19) Two Thousand Six Hundred Seventy and 19/100---DOLLARS, and assumption of mortgage described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James E. Gable, his Heirs and Assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 15, on Plat of Pleasant View, plat of which is recorded in the RMC Office for Greenville County in Plat Book HH, page 52, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeasterly side of Willow Springs Drive joint front corner Lots 14 and 15 and running thence N. 80-52 E. 100.1 feet to an iron pin; thence N. 5-12 E. 134.3 feet to an iron pin; thence S. 63-10 W. 152.9 feet to an iron pin on the Northeastern side of Willow Springs Drive; thence along Willow Springs Drive S. 18-30 E. 71 feet and S. 10-48 E. 14 feet to the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to General Mortgage Co., on which there is a balance due of \$10,279.81; said mortgage is recorded in Mortgages Volume 637, page 77.

This is the same property described in deed recorded in Deeds Volume 524, page 543.

Grantors to pay 1958 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, or in anywise incident or appertaining. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the December same or any part thereof.

Witness the grantor's(s') hand	and seal this	torn	day or	-	
Witness the grantor's(s) hand of our Lord One Thousand Nine Hu	ndred and Fifty eight	•			
of our Lord One Thousand Time 124		_	Talini.		يحر
		-,	111111	_	

Signed, Sealed and Delivered in the Presence of

			,
State	of	South	Carolina,

Sara H. Gillespie Personally appeared before me

Greenville County and made oath that S he saw the within named grantor(s)

William Lambuth Key & Shirley W. Key sign, seal and as their act and deed Edward Ryan Hamer witnessed the avecution

	Edward Ryan Hamer	witnessed the execution thereor.
deliver the within written deed, and that S he, with	*	1 1000
Sworn to before me this 15th 58	1 3/10	of the the
December A. D. 19		
Color of Party Public for South Carolina	/ 	
	TOWN OF DOW	ER

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Edward Ryan Hamer

Shirley W. Key unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever James E. Gable, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

nd also all her right and ciaim of Dower of,		
GIVEN under my hand and seal this 15th 58	Shirlen W. Ku	,
December A. D. 19	mully 1. 100	£
Syan Danisan		
A. D. 19 38 A. D.	V	
, II S. \$		

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$ _____ Recorded this 15th day of <u>December</u> 19.5°, at 4:20 P.M., No. 15217

266-1-4.23