THEK T 612, FACT 106

State of South Carolina





Know All Men by These Presents:

That · I, W. H. Campbell in consideration of the sum of Two Hundred (\$200.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Hazel C. Edwards, and her heirs and assigns forever: .

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina, fronting on S. C. Highway # 113, being known and designated as Lot # 4 as shown on plat of W. H. Campbell property original plat which is recorded in Office of R. M. C. for Greenville County in Vol. 258, at page 174, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on Highway 113, corner of lot # 3 and running thence N. 18-42 W. 278 feet to an iron pin corner of Lot # 5; thence N. 79-30 E. 111.8.feet to an iron pin of new cut street; thence S. 19-21 E. 300 feet to an iron pin on bank of Highway #113; thence N. 67-54 E. 107.2 feet to an iron pin, point of beginning.

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| moonthing of the LC: 1 of Bills M | 1 11 | | and Annustanana | es to the said pu | emices belonging |
| TOGETHER with all and Singular the Rights, M | embers, F | ereditaments a | ана Арриненано | 25 to the salt pr | ciniscs belonging, |
| or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the | said Prem | ises before me | entioned unto the | grantee(s) he | reinabove named, |
| and her Heirs and Assigns forever. | | | | | |
| And the grantor(s) do(es) hereby bind the grantor(s) |) and the | grantor's(s') F | leirs, Executors a | nd Administrato | rs to warrant and |
| forever defend all and singular the said premises unto the | grantee(s) | hereinabove | named, and the | grantee's(s') | leirs and Assigns |
| against the grantor(s) and the grantor's(s') Heirs and again | st every p | erson whomso | ever lawfully clar | ming or to claim | the same or any |
| part thereof. Witness the grantor's(s') hand and seal this | 8TH | day of | Decemb | or | in the year |
| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty | - | day of | Decemb | C.T. | , |
| of dar Lord One Thousand Time Transite and Time | Eight | - | 1110 | ا | 1 00 |
| Signed, Sealed and Delivered in the Presence of | | 1 W | | any) | (Seal) |
| Signed, Sealed and Delivered in the Fresche of | | ************** | | | (Seal) |
| The Mile Colored | } | | | | (Seal) |
| | | | | | (Seal) |
| Skiller The Kollins | | | | | |
| 1107000 | J | | | | (Seal) |
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| State of South Carolina | | | | | |
| | | and balara n | shirle | e A. Rolli | ine |
| | | peared before n | | e m. norm | CIIG |
| and made oath that She saw the within named grantor(s) | W. H. | CAMPBEL | ulu aiam saal | and as his | act and deed |
| deliver the within written deed, and that She, with | John M | . Rollin | | | execution thereof. |
| | | | ` | 1 | |
| Sworn'to before me this 8th |) | 2: | 1 1 | 1 11 1 | 1 |
| day of December , A. D. 1958 | [| - 5/W | rice 1 | 1. Konis | ريد |
| offin fir tolling (Seal |) [| | | | |
| Notary Public for South Carolina | j | | | | |
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| State of South Carolina | | RENUNC | IATION OF | DOWER | |
| | Johr | M. Roll | ins | Notary Public | do hereby certify |
| | | | . 2113 | rotary rubic, | do necessy certainy |
| unto all whom it may concern, that Mrs. Bertha W. C | ampbel | .1 | | | |
| wife of the within named W. H. Campbell | | | 1:1 11 | lh.a daga l | rools voluntarily |
| did this day appear before me, and upon being privately an | d separate | ely examined of | by me, did deciale | and forever reli | recry, voidmanny, |
| and without any compulsion, dread or fear of any person or | persons w | momsoever, re | Heirs | and Assigns, al | l her interest and |
| Hazel C. Edwards and her estate, and also all her right and claim of Dower of, in or t | o all and | singular the p | remises within m | entioned and re | leased. |
| | | | | | |
| GIVEN under my hand and seal this 8th |] | 14 | - A | <i>a</i> | 0 |
| day of December , A. D. 195.8 | i } | 1 Bu | tha w | (camp | bell |

5:30 P. M.

Notary Public for South Carolina

Recorded this 10th day of December , 195 8, at / M., No.