## STATE OF SOUTH CAROLINA REFERVILLE CO. S. C.

GREENVILLE

## NOV 13 Termin All Men by These Presents:

OLLIL TOURTH

That W. Locke Edwards in consideration of the sum of \$5.00 and love and affection

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FAYE G. EDWARDS, Her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, on the Northeast side of Craig Street, being shown as the Southwestern portion of Lot 3 on plat of Property of Mrs. Mayo' Abercrombie, prepared by W.M. Nash, Reg. Surveyor, December 4, 1935, which plat is recorded in the R.M.C. Office, Greenville County, S.C. in Plat Book "T", at page 420, and having according to a recent survey and plat of property of W. Locke Edwards, prepared by Piedmont Engineering Service, August 18, 1952, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Craig Street which point is 310 feet from the intersection of the Northeast side of Craig Street with the Southwest side of Main Street; thence through the center of Lot 3, S. 60-31 E. 202.35 feet to an iron pin; thence S. 33-41 W. 58.7 feet to an iron pin at the rear corner of Lot 4; thence with line of Lot 4, N. 61-30 W. 201.0 feet to an iron pin on the Northeast side of Craig Street; thence with the Northeast side of Craig Street as the line N. 32-15 E. 62 feet to the point of beginning.

The Above described property is the same conveyed to the grantor herein by deed of Blake P. Garrett, dated August 21, 1952 and recorded in the R.M.C. Office, Greenville County, S.C., in Deed Book 461, at page 282.

As part of the consideration herein the grantee herein hereby assumes and agrees to pay that mortgage executed by W. Locke Edwards to Liberty Life Insurance Company in the original amount of \$6,000.00 which mortgage is recorded in the R.M.C. Office, Greenville County, S.C., in Mortgage Book , at page .

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises bened and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. First Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and in the year (Seal) Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me Guy A. Eabb GREENVILLE COUNTY OF... W. Locke Edwards and made oath that he saw the within named grantor(s) his sign, seal and as act and deed deliver the within written deed, and that he, with M.B. Taylor witnessed the execution thereof. Sworn to before me this. November A. D., 19<sup>58</sup> day of \_ (Seal) Notary Public for South Carolina

State of South Carolina

COUNTY OF...

RENUNCIATION OF DOWER WIFE GRANTEE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and extensions all her right and claim of Dower of in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D	D., 19
	(Seal)
Notary Public for South	Carolina
Cancelled documentary stamps attached: S. C. \$	; U. S. \$; P. M.
Recorded this 13th day of	November 19 58, at / M., No. 12504
	344-2-4