STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Paul B. Costner, Sr., in consideration of the sum of One and No/100 (\$1.00	in the State aforesaid, DOLLARS,
love and affection,	ese presents by the grantee(s) (the receipt whereof is hereby ac- by these presents do grant, bargain, sell and release unto the said
William L. Costner, his Heirs and Assign described real estate, the same being an undi-	ns, all my interest in and to the following vided one-half interest:
ville County, State of South Carolina, being know according to a Plat of property of T. B. Cooper being recorded in the R. M. C. Office for Greenvi	land situate, lying and being in Austin Township, Greenn and designated as a 33.74 acre tract, more or less, by W. J. Riddle dated June 1945 and revised Jan. 3, 1946, lle County in Plat Book "DD", at Page 37, and having,
465 feet to an iron pin; thence S. 40-45 E. 127.7 formerly of T. B. Cooper S. 9-00 E. 487.5 feet traverse of which is S. 49 E. 169.5 feet to an iro traverse of which is S. 10-0 E. 357 feet to an iro formerly of Ben Thomason, S. 12-15 W. 607.2 fe	ulvert on a county road, and running thence S. 60-45 E. feet to a blackgum; thence along other property now or to an iron pin; thence with branch as the line, the in pin; thence continuing with branch as the line, the in pin; thence continuing with branch and lands now or et to an ash; thence S. 48 W. 198 feet to an iron pin;
with the branch, the traverse of which is N. 60-the traverse of which is N. 56-0 W. 620 feet to a thence N. 81-10 E. 585 feet to an iron pin; thence 340 feet to an iron pin; thence N. 31-30 W. 408.6 county road N. 44-10 E. 334 feet to the point of b Plat of property of Mrs. W. T. Sims by C. C. J. the R. M. C. Office for Greenville County in Pla	N. 45-45 W. 240 feet to an iron pin; thence continuing 30 W. 456 feet to an iron pin; thence still with branch, n iron pin; thence N. 53-0 W. 254 feet to an iron pin; N. 19-20 W. 230 feet to an iron pin; thence N. 50-40 E. feet to an iron pin on a county road; thence with said reginning; LESS, HOWEVER, 1.25 acres according to ones, Engr., dated April 6, 1956, and recorded in the Book "JJ", at Page 179, reference to which is made
for a more complete metes and bounds description. ALSO, all my right, title and interest in and to the private water line which is on said property. The above is the same property conveyed to the grantor and the grantee by M. T. Clark, et al, by their deed dated April 18, 1957 and recorded in Deed Book 575, at Page 168 and premises be- TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-	
longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,	
and forever defend all and singular the said premises unto	I the grantor's(s') Heirs, Executors and Administrators to warrant the grantee(s) hereinabove named, and the grantee's(s') Heirs and gainst every person whomsoever lawfully claiming or to claim the
Witness the grantor's(s') hand and seal this 5th of our Lord One Thousand Nine Hundred and fifty-eight	nt.
Signed, Sealed and Delivered in the Presence of	Pairi B Contrair & (Seal)
Joho Warm	(Seal)
Roberco A. Daniel	(Seal) (Seal)
State of South Carolina, Personally	appeared before me Rebecca A. Daniel
Greenville County and made oath that she saw the within named grantor(s)	
written deed, and that she, with John P. Mann. Sworn to before me this	sign, seal and as his act and deed deliver the within
day of November , A. D. 19. 58. (Seal)	Rebassa a. Haniel
Notary Public for South Carolina	
, }	NUNCIATION OF DOWER
Greenville County) I, unto all whom it may concern, that Mrs. Sallie A.	John P. Mann Notary Public, do hereby certify Costner
wife of the within named Paul B. Costner, did this day appear before me, and upon being privately and	Sr. separately examined by me, did declare that she does freely, vol- person or persons whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and estate.
GIVEN under my hand and seal this 5th	Sallie a. Costner
day of November , A. D. 19 58 (Seal)	Jarrell Collins
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. \$;	S. \$
	1958 at 1:18
	196, 2-1-37,1