5M—9-57
TITLE OF REAL ESTATE —Form 13714—W. A. Seybt & Co., Office Supplies, Green STATE OF SOUTH CAROLINA 9 23 AT 1523





COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, EVERETT H. McCURRY, of Greenville County, in the State aforesaid, in consideration of the sum of TWENTY SIX HUNDRED FIFTY SIX AND 13/100, (\$2,656.13)OLLARS, and assumption of mortgage hereinafter setforth below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

the said C. B. HOOKER AND ALICE M. HOOKER, Their Heirs And Assigns,

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lots 26, 27 and 28 as shown on plat of Buena Vista, recorded in Plat Book "W", at page 29 and being more particularly described, according to a recent survey by J. C. Hill, dated June 18th, 1953, as follows:

BEGINNING at an iron pin on the Western side of Sutton Drive, which pin is 259.5 feet North of the intersection of Sutton Drive and Lee Road and of the joint front corner of lots 28 and 29, and running thence with the Western side of Sutton Drive, N. 9-43 W. 105 feet to an iron pin at corner of lot 25; thence S.80-17 W. 150 feet to an iron pin at the rear corner of lot 25; thence S. 9-43 E. 105 feet to an iron pin at the rear corner of lot 29; thence with line of said lot, N.80-17 E. 150 feet to the point of the beginning.

This is the same property as conveyed to grantor by deed of James Lee Higgins dated September 5th, 1958 and recorded in the R.M.C. Office for Greenville County in deed book 606, at Page 217.

As a part of the consideration hereof, the grantees agree to assume the balance of mortgage held by Administrator of Veterans' Affairs, said mortgage being in the original amount of \$8,000.00, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 568, at Page 191.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th
of our Lord One Thousand Nine Hundred and Fifty-eight day of October (Seal) (Seal) State of South Cárolina Personally appeared before me Jean H. Hutson COUNTY OF Greenville and made oath that She saw the within named grantor(s) Everett H. McCurry act and deed deliver the within sign, seal and as his witnessed the execution thereof. written deed, and that She, with L. A. Hutson, Jr. HUTER

Sworn to before me this day of october Notary Public for South

## State of South Carolina

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr.

Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Venice C. McCurry

wife of the within named Everett H. McCurry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. B. and Alice M. Hooker, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

NS	A. SAVE		ny hand	l and seal	this	th 1958.	M
4	Trees	ens C	Notary	Public for	South C	(Seal) arolina	/

In Denice C. Mc Cury.

<del>--9</del>:28 A. M. Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ \_\_\_\_; U.S.\$. day of November Recorded this lst CAH

P15.5-8-26,27\$28