



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Frances H. Ball in the State aforesaid, in consideration of the sum of Four Hundred Ninety-five and 00/100 (\$495.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry Miller, his Heirs and Assigns forever:

All that lot of land in the State of South Carolina, County of Greenville, being known and designated as the property of Frances H. Ball, according to a plat made by J. C. Hill in September, 1958, containing 1.94 acres, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of a county road at the joint front corner of property now or formerly of R. V. Thompson and running thence with said Thompson line N. 86-02 W. 204.5 feet to an iron pin; thence S. 80-58 W. 203.6 feet to an iron pin in line of property now or formerly of James M. Hewitt; thence with Hewitt property S. 12-22 W. 135 feet to an iron pin; thence N. 66-10 E. 55 feet to an iron pin; thence S. 83 E. 48 feet to an iron pin; thence S. 56-30 E. 86 feet; thence S. 77-10 E. 275.5 feet to an iron pin; thence N. 2 W. 250.7 feet to the point of beginning.

This being a portion of the property conveyed to the grantor by J. R. Richardson, Jr., by deed dated May 6, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 598 at page 125.

The grantor hereby reserves to herself and her heirs & assigns the right to use the spring located on the property granted hereby and to have the right to erect and maintain a water pipe from the spring to her property located adjacent to the property granted hereby.

Grantee is to pay 1958 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of October in the year of our Lord One Thousand Nine Hundred and 58

Signed, Sealed and Delivered in the Presence of

Loecil Burney
James E. Aldredge

Frances H. Ball (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
COUNTY OF Jefferson

Personally appeared before me Loecil Burney

and made oath that he saw the within named grantor(s) Frances H. Ball sign, seal and as her act and deed deliver the within written deed, and that she, with James E. Aldredge witnessed the execution thereof.

Sworn to before me this 8th day of October, A. D., 19 58
Loecilla M. Street (Seal)
Notary Public for South Carolina
Jefferson County, Ala.

Loecil Burney
Loecil Burney

State of South Carolina
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 1:39 P. M.
Recorded this 28th day of October 19 58, at M., No. 11053

569-2-16.1
Out of 69-16