## STATE OF SOUTH CAROLINA

COUNTY OF

## Know All Men by These Presents:

That we, Ira W. Allen and Evelyn D. Allen in consideration of the sum of Five (\$5.00) - - - - - in the State aforesaid, - - - DOLLARS, and the assumption by the grantee of that certain mortgage hereinafter fully mentioned and set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

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## MARIE C. CRUMPTON, HER HEIRS & ASSIGNS FOREVER -

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carol na, on the Northerly side of Crane Avenue, designated as Lot No. 11, Block "B" of Hughes Heights Subdivision, as shown on a plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "GG", Pages 122 and 123, and having, according to said plat, the following metes and bounds, to wit:

TEGINETING at an iron pin on the Northerly side of Crane Avenue, said iron pin being 281.2 feet from Almena Street, and running thence N. 33-30 E., 162.5 feet to an iron pin; running thence S. 58-24 E., 75.04 feet to an iron pin; running thence S. 33-30 W., 165 feet to an iron pin on the Northerly side of Crane Avenue; running thence along the Northerly side of Crane Avenue, N. 56-30 W., 75 feet to the point of BEGINNING.

As a part of the consideration the grantee assumes and agrees to pay the balance on that certain mortgage from the grantors to General Mortgage Co. (Assigned to The Mutual Benefit Life Insurance Company), said mortgage being in the original amount of \$12,150.00 and being recorded in the RMC Office for Greenville County in Mortgage Book 7h2, page 2h5.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appulonging, or in anywise incident or appertaining.	irtenances to the said premises be-
TO HAVE AND TO HOLD all and singular the said Premises before mentioned named and HER WXX Heirs and Assigns forever.	unto the grantee(s) hereinabove
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Ex rant and forever defend all and singular the said premises unto the grantee(s) herein	ecutors and Administrators to war-
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against ev	ery person whomsoever lawfully
claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand s and seals this 29th day of our Lord One Thousand Nine Hundred and Fifty light.	September in the year
of ourselord One Thousand Nine Hundred and Till by Igno.	
Signed, Sealed and Delivered in the Presence of Tra W. ALLEN	(Seal)
Missa Stone 7 C. Evelyn	9. allen (Seal)
Evelyn D. Erlen	(Seal)
Guieford Counts N. C. Nov 3, 1958	(Seal)
State of South xound in State of South in State of Sou	***
Personally appeared before me 3. 5.	Hammett
and made oath that he saw the within named grantor(s) Ira W.Allen and Evel	yn D. Allen
sign, seal and as their written deed, and that he, with Myra Stone	act and deed deliver the within witnessed the execution thereof.
	William Charles and Charles and Charles
Sworn to before me this 3388	timere the
day of September A. D., 19.58  Mutto Stone M. P. (Seal)	
Notary Public for EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
State of Smylly Carefuce RENUNCIATION OF DOWER	The state of the s
l, Myra Stone	Notary Public, do hereby certify
COUNTY OF hulford	
unto all whom it may Concern, that Mrs. Evelyn D. Allen wife of the within named Tra W. Allen	
wife of the within named  did this day appear before me, and upon being privately and separately examined by no voluntarily, and without any compulsion, dread or fear of any person or persons with	nomsoever, renounce, release, and
forever relinquish unto XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	's and Assigns, all her interest and
GIVEN under my hand and seal this 29 2	
deve of the September A. D. 19 58	0 111

Evelyn D. Allen

10:16 A. M. Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$.

19 58, at / M, No. 10889 \_\_day of October Recorded this 27th

813,4-3-14