STATE OF SOUTH CAROLINA

Croenvillo

OCT 17 9 15 64

Know All Men by These Presents: in the State aforesaid, in consideration of the sum of One Thousand, Four Hundred Sixty-one \$52/100 - DOLLARS, here william of mortgage to Fore Building and Loan Association to the grantor(s) in hand paid at and Mafore the sociation of the soci That We, James C. and Mildred T. Munnicutt to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Silas Levis and Viola S. Lewis All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, described as follows: In. o. 1: All that theet of land containing theory-fourth (0.24) of an acrosing to an the Mastern Side of Highway No. 20. formerly bears as Highway No. 29, and the Station adjoining lands now on for early owned by Papest Anderson, and theory Timbers, described as follows: Idinalia at a point in the rood of the correr of Ernost Anderson's property and munificationed N-10-M 3.62 chains to pin in line of 1. C. Timmens property; thence S-31-E 3.75 chains to center of read: throne alone said read S-74-M 1.30 chains horianian corder. Lot No. 2: All that contain theat of land situate on the Mestern side of in heavy No. 20, for torly known of Liphuay No. 20, at Imove Station, and having teneraling a plat of J. A. Pickers. Scatcher. 5th, 1953, the following courses and Metalogs: THE INVITE at an important in the content of County word and munning thence well-y object to an important account of a filter of the county; thence along line of the county of the county most to desire the county most Section of the coun The life of the same piece, proced on let of land conveyed to mantons by deed to fame AL. Lambour on the first day of Sapte her 1956 and recorded in the P. M. C. excles in Mel. 561, at page 87. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this little day of Contember in the year of our Lord One Thousand Nine Hundred and fifty-eight (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me COUNTY OF PROCESSION and made oath that he saw the within named grantor(s) Forces a. and the saw the within named grantor(s) act and deed deliver the within sign, seal and as witnessed the execution thereof. written deed, and that he, with Sworn to before me this. - 'nither A. D., 19day of Notary Public for South Carolina (Seal) RENUNCIATION OF DOWER State of South Carolina Notary Public, do hereby certify COUNTY OF unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily and Assigns, all her interest and forever relinguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| day of , A. D., 19 (Seal) Notary Public for South Carolina | Mildred I. Hienricie |
|--|------------------------|
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | 9;13 A. M. |
| Recorded this 17th day of October | 19_58., at/M., No10040 |