## STATE OF SOUTH CAROLINA

Know All Men by These Presents:

That	I, Floyd Hunt	(\$1	in the Sta	ate aforesaid, DOLLARS,
in consideration of the sum of			· •	oof is hereby
to the grantor(s) in hand paid a acknowledged), have granted, b the said Alice Hunt, her	at and before the sealing of pargained, sold and release heirs and assigns, it	d, and by these present	grantee(s) (the receipts when ts do grant, bargain, self and	release unto
		title and ammarchi	ip in and to that certa State of South Caroli	in
all of my one-half (1,	of land situate, lying	ng and being in the	State of South Caroli nated as Lot no. 24 of	na,
County of Greenville,	Bates Township, bei	ng known and design	nated as Lot no. 24 of lat thereof made by J.	C.
<ul> <li>subdivision of the pr</li> </ul>	operty of E. S. Bulm	an as shown on a pa	fice for Greenville Co	unty
Hill, dated September	ige 19, and having, a	ccording to said p	lat, the following meter	s ,
and bounds, to-wit:			•	
'	inco nin in the cent	er of Chestnut Rid	ge Road at the corner t lot S 49-30 E 346 fee	•
BEGINHING at an	nd running thence alo	ng the line of tha	t lot S 49-30 E 346 fee	et.
to an iron pin;	thence 5 50-30 W 110	.4 1980 00 th 4201	15 W 283 feet to an ire	on
of Lot no. 25; t	thence along the line or of said lot in the	center of Chestnu	15 W 283 feet to an iro t Ridge Road; thence al	long
pin at the corne the center of sa	er of said lot in the aid Chestnu <b>t</b> Ridge Ro	ad N 28-30 E 100 f	eet to the beginning	•
corner.				
- density	property is all of th	e same conveyed to	Floyd Hunt and Alice the R.M.C. Office for G	dunt
The above described property deed of anna Orene	e Bulman, August 9, 1	955, recorded in t	he R.M.C. Office for Gintended to convey the	reen-
uille County in Book	533, page 220, and	his instrument is	intended to convey the	
interest of Floyd Hur	nt to Alice hunt.	•		•
		,		
TOCETHER with all and	Singular the Rights, Mem	bers. Hereditaments a	nd Appurtenances to the said	l premises be-
longing, or in anywise inciden	nt or appertaining.	d Describes before me	ntioned unto the grantee(s	) hereinabove
named and her H	leirs and Assigns forever	d Fremises before me	ntioned unto the grantee(s	hintons to mar-
And the grantor(s) do(es) h	hereby bind the grantor(s)	and the grantor's(s') H	eirs,Executors and Administ hereinabove named, and th	ne grantee's(s')
Heire and Assigns against the	e grantor(s) and the gran	tor's(s') Heirs and aga	mist every person war	ever lawfully
claiming or to claim the sam Witness the grantor's (**)	le or any part thereof.	25th	day of September	in the year
of our Lord One Thousand N	Vine Hundred and Fif		0-11 1	
		-Thoy	of Hunt	(Seal)
Signed, Sealed and Delivered	in the Presence of			(Seal)
Edna S. An	est			
THE STATE				
1 terms to	Jue	)		(Seal)
	•			
State of South Carol	ina Personally	appeared before me	Edna S. Guest	
COUNTY OF Greenville				
and made oath that she say	w the within named gran	tor(s) Floyd Lur		ron the within
written deed, and that she,		Sign, Sear and as	his act and deed denv	cution thereof.
written deed, and that she,	, with		0	
Sworn-to before me this	25th	7.	S Sunt	
day of September	<u>, A</u> . D., 19 <u>58</u>	Cathe	1 Lilled	
1 tomas + tombo	(Seal)	ol .		
Notary P	Public for South Carolina	·)		**************************************
	PENIINC	IATION OF DOWER	- Rot necessary - gra- of grantor	1000 13 1110
State of South Carol	lina   RENONO	INTION OF DOWNER	Notary Public, do	hereby certify
COUNTY OF	l '		·	
unto all whom it may conce				
wife of the within named	1	v and senarately exami	ned by me, did declare that	she does freely,
voluntarily, and without any	compulsion, dread or fe	ar of any person or pe	ersons whomsoever, renounce Heirs and Assigns, all h	e, release, and er interest and
forever relinquish unto estate, and also all her right a	and claim of Dower of, in	or to all and singular t	he premises within mentione	ed and released.
GIVEN under my hand	and seal this	-		
day of	, A. D., 19	-		
Nataur I	Public for South Carolina	) 1		
Notary 1	tuble for bount caronia	II S. S	12:48 P. N.	
Cancelled documentary stamps Recorded this3rd	attached: S. C. \$	her19_5A :	at/_M., No8839	·
Recorded this 5rd	day ofOGLO	ر سر ر سر	4-6-1	