in the State aforesaid,

DOLLARS,

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of September this twenty-fifth Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and and seal fifty-eight Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina Harold L. Cooper Personally appeared before me Greenville COUNTY OF. R. L. Socper he saw the within named grantor(s) and made oath that his sign, seal and as act and deed deliver the within Charles T. Bell witnessed the execution thereof. written deed, and that he, with 25th Sworn to before me this. Hawld & Co A. D., 19.58 (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina I, R. L. Cooper, Jr., Notary Public, do hereby certify COUNTY OF Greenville unto all whom it may concern that Mrs. Far Fannie C. Cooper wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. E. Lawson, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

A. D., 19.58

Notary Public for South Carolina

(Seal)

Recorded this 30th day of September 19 58, at / M., No. 8529

...; U. S. \$..

3:46 P. M.

0-0-5

Prox 552-1-4.

GIVEN under my hand and seal this

Cancelled documentary stamps attached: S. C. \$ ...

September