## STATE OF SOUTH CAROLINA

GREENVILLE

Know All Men by These Presents:

That I, M. W. Fore in the State aforesaid, in consideration of the sum of Six Hundred Eighty & NO/100 (\$680.00) -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lawrence M. Nelson, his heirs and assigns forever;

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina in Gantt Township, being known and designated as Lot No. 63, as shown on a Plat of Brookwood, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 27, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Harvard Drive joint front corners of Lots 62 and 63 and running thence with the joint line of said lots, N. 2-15 E. 165 feet to an iron pin corner of Lot 72; thence with the line of said lot, N. 87-30 W. 100 feet to an iron pin rear corner of Lot 64; thence with the line of said lot, S. 2-15 W. 165 feet to an iron pin in the northern side of Harvard Drive; thence with said Drive, S. 87-30 E. 100 feet to the point of beginning.

NO residence to cost less than Five Thousand (\$5,000.00) Dollars shall be erected on said lots; no residence shall be erected on any lot nearer than thirty-five (35) feet to the front line; no residence shall be erected on any lot unless said lot has fifty (50) feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay taxes for the year 1958.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th.

of our Lord One Thousand Nine Hundred and Fifty-eight

(Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)

State of South Carolina

Personally appeared before me Hazel Christie

COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) M. W. Fore

written deed, and that She, with V. Earlene Watson

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this.... day of September Parlene Walson (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

I, V. Earlene Watson

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lawrence M. Nelson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th.
day of September A. D. 19 58
day of September A. D., 19.58  1. Carlene Wason (Seal)
Notary Public for South Carolina

July	<u>E</u> . ~	
	)	V

					-							
Cancelled	documentary	stamps a	attached:	s. c	c. \$; v. s	5. \$		9:00	Α.	F		
Recorded	this 1	0th	day	o <b>f</b>	September	<u>19.</u>	58., at	t/	M.,	No	6638	
			·								رت	