STATE OF SOUTH CAROLINA 3 20 PM 1959

C....Know, Alli Men by These Presents:

That I, Joe J. Gilstrap in consideration of the sum of Three Thousand Six Hundred Thirty-Three and 76/100 DOLLARS, and assumption of mortgage in the amount of \$4,866.24 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release untothe said Mrs. O. J. Reece, Sr., her heirs and assigns, forever:

All that piece, parcel or plat of land known as Lot No. 50 and the north-western one-half of Lot No. 51 of that property known as Langley Heights, Greenville, South Carolina, according to a plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book N. at Page 132 and 133, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south western side of Hawthorne Lane and at a point that is the joint front corner of Lots Nos. 49 and 50 and running S. 45.23 W. 169.9 feet; thence S. 30.0 E. 75 feet to a point; thence 45.40 E. 181.2 feet more or less to a point on the south western side of Hawthorne Lane; thence running along the south western side of Hawthorne Lane N. 44.37 W. 75 feet to the point of beginning.

This is the property conveyed to the grantor by Roy L. Holcombe and Dorcas C. Holcombe by deed dated October 19, 1946.

The grantee assumes the mortgage now held by Liberty Life Insurance Company recorded in the R.M.C. Office for Greenville County in Vol. 424, at Page 49.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-TOGETHER with all and Singular the rights, and longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

| claiming of to claim the same or any part thereof. | 5 Person Minimipe Vet 18W1U11 |
|---|-------------------------------|
| Witness the grantor's(s') hand and soal this 3rd | day of September in the way |
| | day of September in the year |
| of our Lord One Thousand Nine Hundred and Fifty-Eight | // 2/-0-// |
| | |
| Signed, Sealed and Delivered in the Presence of | (Sea) |
| | |
| ter to the second | (Sea |
| | /(Seal |
| 8 11 22 | (Seal |
| Touch I Tuse | (Seal |
| our of the | \ |
| , , , | (Seal |
| State of South Carolina | |
| JULIE DE MOHITE L'IPARTA ! | |

GREENVILLE COUNTY OF.

Personally appeared before me Erika L. Muse

and made oath that S he saw the within named grantor(s) Joe J. Gilstrap

sign, seal and as his act and deed deliver the within written deed, and that she, with Sol E. Abrams witnessed the execution thereof.

| Sworn to before me this 3rd day of September A. D., 1958 | Sike L. Muse |
|---|---------------------------------------|
| Notary Public for South Carolina | <i>,</i> |
| | · · · · · · · · · · · · · · · · · · · |

State of South Carolina

COUNTY OF ...

RENUNCIATION OF DOWER

^I, Sol E. Abrams

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Esterlene Gilstrap wife of the within

GREENVILLE

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mrs. O. J. Reece, Sr., her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| | and released. |
|--|-----------------------------------|
| GIVEN under my hand and seal this day of September A. Notary Public for South | D., 19 58 May Entre 2 Dil To |
| Notary Public for Sout | th Carolina |
| Cancelled documentary stamps attached: S. C. | \$; U. S. \$ |
| Recorded this 3rd day of Se | eptember 19 58 at 3:28 M No. 6024 |