COUNTY OF ...

5M-9-57 TITLE OF REAL ESTATE —Form 13712—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVI LLÈ COUNTY OF





Know All Men by These Presents:

in the State aforesaid, That Jeanne Burroughs in consideration of the sum of one hundred and thirty dollars (\$130.00) and the assumption of the below described mortgage DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees; Billie W. Rigsby and Annette W. Rigsby, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southwesterly side of East Welborn Street, near the City of Greenville, South Carolina, in Greenville County, State of South Carolina, and being shown and designated as Lot No. 22 on plat of Anderson Street Highlands said plat being of record in the R. M. C. Office for Greenville County in Plat Book "J", at page 157, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southwesterly side of East Welborn Street, joint front corner of Lots Nos. 21 and 22, and running thence along the Southwesterly side of East Welborn Street, S. 47-20 E. 50 feet to an iron pin; joint front corner of Lots Nos: 22 and 23; thence along the common line of Lots Nos. 22 and 23, S. 42-40 W. 150.7 feet to an iron pin; thence N. 47-20 W. 50 feet to an iron pin, joint rear corner of said lots Nos. 21 and 22; thence along the common line of said lots, N. 42-40 E. 150.75 feet to an iron pin, the point of beginning.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described property given by Carl L. Eurroughs to C. Douglas Wilson & Co. which mortgage is of record in the R. L. C. Office for Greenville County in Volume 608, at page 101, and the balance now due thereon being the sum of \$6095.09.

This is the same property conveyed to the grantor herein by Carl L. Eurroughs by deed recorded in said R. M. C. Office in Deed Book 589, page 169.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. in the year this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-eight. Signed, Sealed and Delivered in the Presence of

State of Southx Carolinaxx RENTUCKY Personally appeared before me Mice COUNTY OF.

and made bath that She saw the within named grantor(s) Jeanne Burroughs sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this July

Notary Public, Trigg Co. Notary Public forx South Carolina Kentucky My Commission Expires My Commission expires

State of South Carolina)	RENUNCIATION OF DOWER (WOMAN GRANTOR)
	}	Notary Public, do hereby certif

unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or perso Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. forever relinquish unto

GIVEN under my hand and seal this_ ____, A. D., 19_ day of _____ Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$____; U. S. \$..... Recorded this 2nd day of September 19.58, at / M., No. 5949

225-4-9