COUNTY OF GREENVILLE		211 02	1 <i>0</i> 71	107	
		Know All, Men	by Ohese	presenus:	
That H. R. SAXON in consideration of the mumber assumpt	ion of mort	gages listed be	low	in the State at	oresaid, LIXRS
to the grantor(s) in hand paid at and befor acknowledged), have granted, bargained, so the said	e the sealing of t old and released,	hese presents by the grand by these presents	antee(s) (the do grant, bar	receipts whereof is gain, sell and relea	s hereby ase unto
JOHN R. OWENS and LOTTIE H.				•	
All that piece, parcel or 10 Township, Greenville County Lot No. 37 on plat of subdition the R.M.C. Office for Grehaving the following metes	, South Car vision of P eenville Co	erry property; inty, S.C., in	own and c	which is reco	rded
BEGINNING at an iron pin on the South side of Rogers Av running thence along said s S. 10-17 E. 150 feet to an at joint rear corner of Lot N. 10-17 W. 150 feet to the	enue at the idewalk N. iron pin; t s Nos. 36 &	Joint corner of 79-28 E. 50 fee hence S. 79-28 37; thence alo	t to an i	iron pin; the	nce pin
The grantee herein assumes by J. W. Shaver to Lawrence 1957 in Mortgage Volume 715 to pay the balance due on 734 at page 385.	Reid in the at nage 38	e amount of \$85 3_and grantee	also agre	es and assum	es
		,	11ppu1101111	ces to the said pre	
longing, or in anywise incident or appert TO HAVE AND TO HOLD all and si named and their Heirs and A And the grantor(s) do(es) hereby bind rant and forever defend all and singular Heirs and Assigns against the grantor(s) claiming or to claim the same or any p Witness the grantor's(s') hand ar of our Lord One Thousand Nine Hundre Signed, Sealed and Delivered in the Pres	caining. ingular the said ssigns forever. I the grantor(s) a the said premise and the grantor eart thereof. and seal this ed and	Premises before men and the grantor's(s') He is unto the grantee(s) 's(s') Heirs and again 16th Fifty-Eight.	rs, Executors hereinabove sist every pe	the grantee(s) her and Administrator named, and the gra rson whomsoever gust in	reinabov rs to war antee's(s lawfull the yea (Sea (Sea
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Cancelled documentary stamps attached: S. C. \$ ____; U. S. \$ _____12:18 P. M.

Recorded this 21st day of August 19 58, at / M., No. 4949

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