BOOK:  $604^{\circ}_{\text{PAGE}}367$ 



## Know All Men by These Presents:

I, Elsie Sherman, individually and as truseet, Grantor, in consideration of the sum of Two Hundred and Fifty (\$250.00)

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Janie B. Norris, Grantee, and her heirs and assigns forever, All of that certain lot of land in said State and County, Chick Springs Township, in the City of Greer, known and designated as Lot 1-4 on plat of B. S. Therman Estate by H. 3.

Brockman, Surveyor, dated Sept 25th., 1942, this lot being the northeastern portion of the same lot(1 and 1-4) conveyed to me by Roosevelt Sherman and others by deed recorded in the Office of R.C. for Greenville County in Deed Book Vol 452 at page 129 and a fraction of the same land conveved to Elsie Sherman and others by E. Inman, Laster and recorded in the Office of R.M.C. for Greenville County in Deed Book Vol., 247 at page 449, lying and being just northeast from O; d Metional Highway and on the Western side of 15 foot alley or moad, and having the following courses and bounds:

REGINNING at the corner of lot 1-b at the western side of alley or road and runs thence with the joint line of 1-4 and 1-B N.72-12 V.68.6 feet to the back corner of lots 1-A and 1-B on the Earle Duncan Estate line; thence with the common line of the Earle Duncan Estate property and this lot S.17-48-4.70 feet to a pin on said lin; thence a new line 3.72-12 D.68.6 feet to pin on said alley or road; thence with said alley or road N.17-48 D.70 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

part thereof.	y person whomsoever lawfully claiming or to claim the same or any
Witness the grantor's(s') hand and seal this 5th. of our Lord One Thousand Nine Hundred and Fifty-eight	, day of June in the year
of our Lord One Thousand Nine Hundred and Fifty - eight	211
Signed, Scaled and Delivered in the Presence of	3/10) Shirman (Seal)
Suite and Servered in the Fresche of	in defendant des ((Seal)
oldie fornsen	Od Vruste (Seal)
Marin R. Bell	(Seal)
	(Seal)
State of South Carolina	0 1'. A-Bui

	(Seal)
<b>a</b>	Badil Johnson  dividually and as  sign, seal and as her act and deed  witnessed the execution thereof.  faloson
State of South Carolina RENUNCIATI	ION OF DOWER
COUNTY I,	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Jonan Grantor wife of the within named	
did this day appear before me, and upon being privately and separately examined by me, and without any compulsion, dread or fear of any person or persons whomsoever, renouncestate, and also all her right and claim of Dower of, in or to all and singular the premise	ee, release, and forever relinquish unto Heirs and Assigns, all her interest and
GIVEN under my hand and seal this	
day of , A. D. 195 (Seal)  Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	:07 P. M.

Recorded this 20th day of August

2:07 P. M.

(195 B, at / M., No. 4843 (3/2 - /- /5./0

OUTUF G13-1-15.4