STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



NO 13 11 20 /11 1

That I, Paul E. Martin

Know All Men by These Presents:

in the State aforesaid,

in consideration of the sum of Thirty-two Hundred and Eighteen and no/100 DOLLARS, and assumption of the mortgage indebtedness set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas A. Street, his heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being designated as Lot No. 37 on a plat of Belmont Heights, prepared by C. C. Jones, Civil Engineer, in April, 1954, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book GG, at pages 54 and 55, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the westerly side of Heard Drive, which iron pin is at the joint front corners of Lots 36 and 37; thence S. 72-55 W. 221 feet to an iron pin on the rear line of Lot 23; thence S. 23-00 W. 30 feet to an iron pin joint rear corners of Lots 37 and 38; thence S. 73-00 E. 214 feet to an iron pin on Heard Drive; thence with said Heard Drive the following courses and distances, N. 10-53 E. 50 feet; thence N. 1-05 W. 50 feet; thence N. 14-00 W. 60 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor herein by deed of J. A. Carson dated May 9, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 552, page 131.

As a part of the consideration for this conveyance, the grantee herein expressly assumes and agrees to pay the balance due on that certain note and mortgage executed by Paul E. Martin to C. Douglas Wilson & Co. in the original amount of \$10,500.00 en which there is a present balance due of \$9,982.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Eight. Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Personally appeared before me

Jacqueline P Peace

Greenville County and made oath that S he saw the within named grantor(s) Paul E. Martin sign, seal and as his act and deed deliver the within written deed, and that she, with J. Brantley Phillips, Jr witnessed the execution thereof. Sworn to before me this 16th (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

J. Brantley Phillips, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Leila L. Martin

wife of the within named Paul E. Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of Thomas A. Street, his relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th	Property of the second
day of August , A. D. 19 58	Le march de la Marchan
Notary Public for South Carolina (Seal)	
Recorded this 16th day of August	19.58, at 11:20 A.M., No. 4539:
-	

388 1.16