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OLLIE + 11 Same ATH



h. v.J.	·	De la companya de la
Know All A	Hen by These 🗱	resents:
AND FIFTY AND NO.	/100	in the State aforesaid
these presents by the gra	ntee(s) (the receipt	whereof is hereby as
hip, Greenville (om Greer on the V), containing Th	County, State Vest side of hree (3.00) A	of South State High- cres, more
ce up said creek eek; thence along e Highway No. 14; 204 feet to inte	, South 86-48 the Bruce 1 thence alonersection of	West 269 ine, North g said
C Office for Gree roperty conveyed	enville Count to Myra Pitt	y in Deed
Premises before mentione and the grantor's(s') Heirs, to the grantee(s) hereinabout against every person who geth day of ty-Eight	d unto the grantee(s Executors and Adm ve named, and the msoever lawfully cla July	s) hereinabove named ninistrators to warran grantee's(s') Heirs and timing or to claim the in the yea Malk (Seal
Myra Pittman	Wolfe er act and dec witnessed (elch ed deliver the within the execution thereof
NUNCIATION OF XDOY	WER Woman Gr	antor
		blic, do hereby certify
person or persons whoms Heirs	oever, renounce, rel and Assigns, all he	ease, and forever re- r interest and estate.
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	And FIFTY AND NO. these presents by the grand by these presents do grand by the grand by th	And FIFTY AND NO/100 these presents by the grantee(s) (the receipt and by these presents do grant, bargain, sell and the grantee presents by the grantee(s) (the receipt and by these presents do grant, bargain, sell and grantee presents do grant and assigns are lot of land with buildings hip, Greenville County, State of), containing Three (3.00) A S. C. Berry Estate and having Creek, Southwest corner of be seek; thence along the Bruce 1 ee Highway No. 14; thence along 204 feet to intersection of the and South 11.55 East 384.7 Proporty conveyed to Myra Coffice for Greenville Countroperty conveyed to Myra Pitt Book 354, at page 289, RMC On the grantee(s) hereinabove named, and the grantee(s) hereinabove named, and the against every person whomsoever lawfully class of the grantee(s) hereinabove named, and the grantee(s) hereinabov

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Recorded this 29th day of July 19.58, at 11:15 A.M., No. 2828