5M_9-57 TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C. STATE OF SOUTH CAROLINA JUL 16 10 20 Ail 15.53 COUNTY OF GREENVILLE



COUNTY OF	GREENVILLE	OLLIE The same	m All Men by	These Presents:	:
•		. zam	C C		
That p	. w. JONES	المحولاتين والمحافضون)ths	in the Sta	ate aforesaid, DOLLARS,
n consideration of	f the sum of Two Thous n hand paid at and before the twe granted, bargained, sold	and and no/10 ne sealing of these pr and released, and by	resents by the grantee these presents do gr	e(s) (the receipts when rant, bargain, sell and	reof is hereby release unto
acknowledged), iia the said	ive granted, barbarra			•	
	DUNCAN, his heirs		and situate 1	lying and being	; in Paris
# 7 and the the same be recorded in 102, and ha	ertain piece, parce ownship, Greenville e Northeastern half eing prepared by J. n the R. M. C. Offi aving according the	f of Lot # 8, Mac Richards ice for Greenv ereto the foll	on a plat of poon on R. L. S., ville County in lowing metes ar	on June 23, 19 on Plat Book "S' nd bounds, to-W	954, and 'at page wit:
BEGINNING a corner of 1 42 W. 188. thence S. iron pin; 242.3 feet S. 30-37 W	at an iron pin on the Lots # 6 and 7, and 9 feet to an iron 139-10 E. 8.75 feet thence along a new to an iron pin on	the Western sid running them pin; thence S. to an iron pidine through Albian Circle on pin at the le S. 32-00 W	ide of Albian (nce along the 1 . 50-50 W. 140 in; thence S. 5 the center of e; thence along joint front co . 59.9 feet to	Circle at the cline of said lo feet to an iro 50-50 W. 65 fee Lot # 8 S. 67 g said Albian corner of Lots to the point of	ots N. 39- on pin; et to an -48 E. Circle # 7 and 8; beginning.
As a part are agreed	of the considerati	on thereto the	e following re	strictions and	COVERABLS
1. The pr 2. No dwe floor space 3. Each de clearance 4. Each de betogether longing, or in an TO HAVE an named and And the gra rant and foreve	coperty shall be uselling shall be erecte, exclusive of powelling shall have off the ground at a with all and Singular the nywise incident or appertain AND TO HOLD all and singular this Heirs and Assentor(s) do(es) hereby bind the defend all and singular the defend all and singular the defend all and singular the grantor(s) as a singular the singular that the grantor(s) as	prches and atta e approved comp the lowest po set back from ings which may Rights, Members, hi ining. gular the said Prem signs forever. the grantor(s) and the he said premises uni-	ached garage oposition roof, int; the street at the over 40 ft the enditaments and Appaises before mentione grantor's(s') Heirs, F	or other struct, and shall have least 40 feet from the structure from the same dunto the granteed control and Administrations	from and shall feet and premises be- (s) hereinabove istrators to war- the grantee's(s')
claiming or to	claim the same or any par	rt thereof. I seal this	7th day Fifty-eight	ok \ July	in the year
Signed, Sealed Facility Villages	and Delivered in the Preser	nce of		WIND WALL	(Seal)
	outh Carolina GREENVILLE	Personally appea	red before me	Patricia R. G	ray
and made oath	GREENVILLE that S he saw the within and that S he, with		Bouton		Recution more
	before me this 7 th July Notary Public for S	(Seal) outh Carolina	fairici	a R. Gr	=====
	outh Carolina	RENUNCIATIO	ON OF DOWER	Notary Public,	do hereby certify
unto all whor wife of the w did this day a voluntarily, a forever relind estate, and als	m it may concern, that Mr ithin named ppear before me, and upon and without any compulsion quish unto Charles B. so all her right and claim of	R. W. being privately and and the dead or fear of a Duncan, his f Dower of, in or to a	H. Jones Jones separately examined any person or person all and singular the pr	by me, did declare th is whomsoever, reno Heirs and Assigns, al remises within mentic	at she does freely, unce, release, and Il her interest and oned and released.
day of	under my hand and seal the July,	his 7th , A.D., 19 58. (Seal)	Fays 1	H. Jones	

Notary Public for South Carolina __10:20 A. M. Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this 16th day of July 19 58, at / M., No. 1681 B15-2-18+1701815233