## STATE OF SOUTH CAROLINA, JUL 10 2 55 PM 1558

GREENVILLE COUNTY

| •   | OLLIE AN AMERIK<br>R. <b>Know All Men</b>  | by These Presents:  |
|---|--|---|
| That I, Don H. Bowman,  |  | in the State aforesaid,   |
| in consideration of the sum of Seven Hundred are and assumption of mortgage   | nd No/100 (\$700.00)   |   |
| to the grantor(s) in hand paid at and before the sealing knowledged), have granted, bargained, sold and released  | i, and by these presents do grant,   | (s) (the receipt whereof is hereby ac-<br>bargain, sell and release unto the said                               |
| James W. Lawless, his Heirs   | and Assigns forever:   |   |
| All that piece, parcel or lot of land in Carolina known and designated as Lot Not prepared by Piedmont Engineering Service R. M. C. Office for Greenville County in said plat, the following metes and bounds   | , 6 of Pecan Terrace acc<br>se and dated March 27, 19<br>a Plat Book "GG" at Page  | ording to a Plat thereof  |
| BEGINNING at an iron pin on the eas ner of Lots Nos. 5 and 6 and running then corner of said lots; thence S. 17-33 W. 70 and 7 and running thence along the joint lithe eastern side of Mayflower Avenue join eastern side of said Avenue N. 17-33 E. 7   | of the front corner of Lots No.  | rear corner of Lots Nos. 6 W. 150 feet to an iron pin on  |
| The above is the same property conveby their Deed dated March 29, 1955 and rein Deed Book 521, at Page 437.   | eyed to the Grantor by E. ecorded in the R. M. C.  | arle M. Lineberger, et al,<br>Office for Greenville County  |
| As part of the consideration of this of the balance due on the note and mortgage dated March 29, 1955 and recorded in the Book 632, at Page 227, the principal balance  | given by the Grantor to (  | General Mortgage Co.  |
| TOGETHER with all and Singular the Rights, Monging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the same of the grantor(s) do(es) hereby bind the grantor(s) and forever defend all and singular the said premises of the Assigns against the grantor(s) and the grantor's(s') Heirs are same or any part thereof.  Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty— | aid Premises before mentioned un<br>s) and the grantor's(s') Heirs, Executo the grantee(s) hereinabove na<br>nd against every person whomsoe   | to the grantec(s) hereinabove named, cutors and Administrators to warrant amed, and the grantec's(s') Heirs and |
| Relecca a. Daniel  State of South Carolina,   | SOUTH CARDINA<br>SOUTH CARDINA<br>COMMENTARY<br>SOUTH COMMENTARY<br>SOUTH CARDINA<br>COMMENTARY<br>SOUTH COMMENTARY<br>SOUTH COMMENTARY<br>SOUT | (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)   |
| Greenville County  and made oath that s he saw the within named granto  written deed, and that she, with John P. Man  | or(s) Don H. Bowman  | act and deed deliver the within witnessed the execution thereof.  |
| Sworn to before me this9th  day of  | Rebea  | ca a famiel   |
| State of South Carolina, )  | RENUNCIATION OF DOWER  |   |
| · }   | ohn P. Mann, a   | Notary Public, do hereby certify  |
| unto all whom it may concern, that Mrs. Lucille B. E wife of the within named Don H. Bowman did this day appear before me, and upon being privately an untarily, and without any compulsion, dread or fear of an  | nd separately examined by me, di   | d declare that she does freely, vol-  |

linquish unto James W. Lawless, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 9th                       | . 2 .    |
|---|----------|
| day of, A. D. 19 58   | Tucell   |
| Chip. Many (See !)  | 1.000000 |
| day of July , A. D. 19 58  Notary Public for South Carolina |          |
| Cancelled documentary stamps attached: S. C. \$; U. S       |          |

Lucelle B. Bowman

Recorded this 10th day of July 19 58, at 2:36 P. M., No. 1215 391-3-13