TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attories at Law, Greenville, S.

## STATE OF SOUTH CAROLINA, JUL 8





GREENVILLE COUNTY

Know All Men by These Presents: I, Harry Guy Smith, (now Guy Creasy, Jr.)

in the State aforesaid, in consideration of the sum of Three Hundred Seventy-Five and No/100- - -- DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alfred J. Owen and Mildred T. Owen, their heirs and assigns forever:

All those pieces, parcels or lots of land, situate, lying and being near the City of Greenville in the County of Greenville, State of South Carolina, being known and designated as Lots 77 and 78 on plat of property of Hext M. Perry, Trustee, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "I", Page 32, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of McMakin Drive, joint front corner Lots 76 and 77 and running thence S. 5-50 E. 150 feet to an iron pin, joint rear corner Lots 76 and 77; thence S. 83-55 W. 100 feet to an iron pin, joint rear corner Lots 78 and 79; thence N. 5-50 W. 150 feet to an iron pin on the Southerly side of McMakin Drive; thence along the Southern side of McMakin Drive N. 83-55 E. 100 feet to an iron pin, the point of beginning.

This is the same property described in deed recorded in Deeds Vol. 518, Page 351.

Grantee to pay 1958 taxes.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$ 8739.92 ; said mortgage recorded in Mortgages Vol. 627, Page 21.

For change in name of Grantor see Judgment Roll G-7661.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belongir or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove name and their  Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warra and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs as against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this 8th day of July in the year of our Lord One Thousand Nine Hundred and fifty-eight  Signed, Sealed and Delivered in the Presence of  Signed, Sealed Ryan Hands (Sea (Sea (Sea (Sea (Sea (Sea (Sea (Sea	ninche he ar
State of South Carolina,  Greenville County  and made oath that s he saw the within named grantor(s)  Harry Guy Smith (now Guy Creasy, Jr.)  sign, seal and as his act and dee short to before me this.  Sworn to before me this.  8th	= d f.

State of South Carolina,)

RENUNCIATION OF DOWER

(Greenville County I, Edward Ryan Hamer, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty Ann H. Smith (Creasy) wife of the within named Harry Guy Smith (now Guy Creasy, Jr.)

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alfred J. Owen and Mildred T. Owen, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this \_ 8th

lay of July	Ryan Hara	}
7, , , , , ,	Notary Public for South Carolina	<del></del>

Betty ann H. Smith 'Creasy'

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this \_\_\_\_\_ 8th \_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ 19\_58 , at \_10:30 A.M., No. \_\_928

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