GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Form 1371/4 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

JUL 1 11 21 AM 1958 STATE OF SOUTH CAROLINA

COUNTY OF... GREENVILLE

OLLIE : 4-15 #URTH Know: All Men by These Presents:

That I, J. T. Collins, a Trustee for W. M. Batson, Jr. in the State aforesaid. __DOLLARS, in consideration of the sum of One Thousand Sixty Seven and 63/100 -

and assumption of mortgage in the amount of \$9,432.37 to the grantor(s), in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

A. L. DAVIS, his successors and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the southwest side of Tiffany Drive, being known and designated as Lot No. 16 of. Cardinal Park, property of Oscar L. Ayers, as shown on plat made by R. K. Campbell, April 24, 1949, and recorded in the R. M. C. Office for Greenville County in Plat Book W. at Page 27, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Tiffany Drive, at corner of Lot No. 15, running thence with the line of Lot No. 15, S. 68.09 W. 182.3 feet to an iron pin at the joint corner of Lots Nos. 15,16, 33 and 34; thence with the rear line of Lot No. 33, S. 24-34 E. 70 feet to an iron pin at the joint corner of Lots Nos. 16, 17, 32 and 33; thence with the line of Lot No. 17, N. 68-10 E. 180.3 feet to an iron pin on Tiffany Drive; and thence with the southwest side of Tiffany Drive, N. 22-57 W. 70 feet to the beginning corner; and being the same conveyed to me by Jank. Mauldin by deed dated December 27th. 1957 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 590 Page 204.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal
of our Lord One Thousand Nine Hundred and

this Fifty-Eight

in the year

Signed, Sealed and Delivered in the Presence of

∕1_{Seal` (Seal) (Seal)

State	of	South	Carolina
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COUNTY OF GREENVILLE

Personally appeared before me Ernest R. Dodson

J. T. Collins, Trustee for W. M. Batson, Jr. and made oath that he saw the within named grantor(s) his act and deed deliver the within sign, seal and as witnessed the execution thereof. Grace. B. Collins he, with written deed, and that

Sworn to	before me this	30th
day of	June	, A. D., 19.58
Wiar.	B. C.C.	(Seal) blic for South Carolina
	Notary Pu	blic for South Carolina

State	\mathbf{of}	South	Carolina

COUNTY OF.

RENUNCIATION OF DOWER

NO DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-Heirs and Assigns, all her interest and ever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I,

GIVEN under my hand and seal this	
day of, A. D., 19	<u> </u>
Notary Public for South Carolina)
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$11:21 A. M.
Recorded this 1st day of July	19_58, at/_M., No399