STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY







1958

Know All Men by These Presents:

in the State aforesaid, That I, William L. Costner, in consideration of the sum of Six Thousand Four Hundred Fifty and No/100 (\$6,450.00)---DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Boyce H. Pinson and Juanita P. Pinson, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the northeastern side of Lancaster Lane, and being known and designated as Lot No. 292 of Belle Meade, Section 3, as shown on plat thereof recorded in the R. M. C. Office for Greenville County, in Plat Book "GG", at Page 187, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Lançaster Lane at the joint front corner of Lots Nos. 292 and 293 and running thence along said Lane S. 43-40 E. 85 feet to an iron pin joint front corner of Lots Nos. 291 and 292; thence along the joint line of said lots N. 38-30 E. 145.3 feet to an iron pin; thence N. 26-13 W. 55.9 feet to an iron pin; thence S. 50-35 W. 161.5 feet to the point of beginning.

The above is the same property conveyed to the grantor by Derby Heights, Inc. by its deed dated February 19, 1958 and recorded in Deed Book 593, at Page 214.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the note and mortgage to Fidelity Federal Savings & Loan Association given by the grantor and dated February 20, 1958 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 738, at Page 545, the balance now due and owing being \$10,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year 15th and seal Witness the grantor's(s') hand this

fifty-eight.

Signed, Sealed and Delivered in the Presence of

of our Lord One Thousand Nine Hundred and



State of South Carolina,

written deed, and that

Personally appeared before me James R. Mann

Greenville County he saw the within named grantor(s) and made oath that

William L. Costner sign, seal and as he, with John P. Mann

act and deed deliver the within his. witnessed the execution thereof.

Sworn to before me this 15th .___, A. D. 19_58_ (Seal) .__ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

John P. Mann I,

Marilyn G. Costner unto all whom it may concern, that Mrs.

William L. Costner wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Boyce H. Pinson and Juanita P. Pinson, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th ____, A. D. 19<u>.58</u>___ Man Notary Public for South Carolina narilyn G. Costner

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this ______16.th _____day of _________19_58__, at __10:05_____A__M., No.___11682_____ 21-1