





STATE OF SOUTH CAROLINALLE CAROLINAL CAROL

GREENVILLE COUNTY OF

Know All Men by These Presents:

That we, Add Y. Campbell and Elnita T. Campbell in the State aforesaid, in consideration of the sum of Six Hundred and 53/100 (\$600.53)

POLLARS plus assumption of mortgage to Fountain Inn FederalSavings & Loan Assn. [2 10 11]

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby polynomials and by these presents do grant, bargain, sell and release unto acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Henry Wood, his Heirs and Assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Fountain Inn, Greenville County, South Carolina, and being more particularly described as Lot 14 as shown on a plat entitled *A Subdivision of Woodside Mills, Fountain Inn S. C., made by Piedmont Engineering Service, Greenville, S. C. October, 1952, and recorded in the office of the Register of Mesne Conveyance for Greenville County, S. C. in Plat Book BB at page 83. According to said plat, the within described lot is also known as No. 19, Fourth Street, and fronts thereon 39 feet.

This is subject to the restrictions as contained in Deed to the grantors from Woodside Mills dated January, 1953, recorded in Deed Book 472, Page 496 in the R. M. C. Office for Greenville County.

The grantee takes said property subject to that note and mortgage executed by the grantors unto the General Mortgage Co in the sum of \$1600.00 as is recorded in the R.M.C. Office for Greenville County in mortgage book 554 at page 210, which note and mortgage were assigned, on march 15, 1955, unto

Fountain Inn Federal Satings and Loan Association. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hands and seal 8 14th of our Lord One Thousand Nine Hundred and Fifty Eight. Signed Sealed and Delivered in the Presence of .(Seal) State of South Carolina Personally appeared before me Aldora C. Saye COUNTY OF GREENVILLE and made oath that \$ he saw the within named grantor(s)Add Y. Campbell and Elnita T. Campbell sign, seal and as their act and deed deliver the within written deed, and that She, with Melvin K. Younts witnessed the execution thereof. Sworn to before me this. A, D. 1958 (Seal) Notary Public for South Carolina State of South Carolina RENUNCIATION OF DOWER COUNTY OF GREENVILLE Melvin K. Younts Notary Public, do hereby certify unto all whom it may concern, that Mrs. Elnita T. Campbell

wife of the within named Add Y. Campbell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, the this day appear before his, and upon being privately and separately examined by the, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Henry Wood**, **his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this 14th	. Eliuta T Cam	plell
day of D., 19.58. (Seal) Notary Public for South Carolina	i.	/
Cancelled documentary stamps attached: S. C. \$; U. S.	.ş 3:34 P. M.	
Recorded this 15th day of May	19_58_, at/_M, No116	860

345-5-4