STATE OF SOUTH CAROLINA,





Know All Men in These Bresents:

That We, P. F. Huff and H. Z. Jones in consideration of the sum of Two Thousand Seventy and No/100 - - (42,070.00); - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Odis E. Little and Fette H. Little, their heirs and assims forever.

All that piece, parcel or lot of land situate and lying in Greenville County, State of South Carolina, and being designated as Lot #3 of a subdivision known as Montroyal Hills, said lot being located on Pemberton Drive; and according to a plat of said subdivision by Piedmont Engineers, dated August, 1957 and recorded in the R. M. Office for Treenville County in rlat rook KK, at page 111, and having, according to said plat, the following metes and bounds, to-wit:

BEGINIING at an iron pin, joint front corner of Lots Nos. 3 and 4 on Femberton Drive, and running thence along the joint line of said Lots Nos. 3 and 4, 5. 9-15 E. 327.4 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence along the rear line of Lot Nos. 3, S. 86-46 E. 78.4 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 2; thence along the line of Lots Nos. 3 and 2, N. 9-30 E. 315.4 feet to an iron pin on Pemberton Drive, being the joint front corner of Lots Nos. 2 and 3; thence along Pemberton Drive, 1. 76-00 M. 90 feet to a point; thence continuing along said Pemberton Lrive, 5. 37-09 M. 90 feet to an iron pin, the point of beginning.

This property being subject to astrictive Covenants as recorded in the R. A. C. Office for Greenville County in Deed Pook 585, at page 21; said property being also subject to a 5-foot drainage and utility easement along all side and rear lot lines.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, nd their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of April in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Witness the grantors (s) hand and seal this 21st day of ASP11 in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of (Seal)

(Seal)

(Seal)

State of South Carolina,
Greenville County

and made oath that 2 he saw the within named grantor(s)

d grantor(s) B. E. Huff and H. Z. Jones
sign, seal and as their act and deed
with Marilyn J. McKinney witnessed the execution thereof.

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County) I, Marilyn J. McKinney Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys R. Euff and Sarah D. Jones

Notary Public for South Carolina

wife of the within named E. E. Huff and E. 7. Jones did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Odis F. and Fette F. Little, their Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all a	and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st	Sladya C. Thull
day of, A. D. 1959	Sarahi Al Denego
Notary Public for South Carolina	,

Cancelled	documentary	stamps attach	hed: S. C. \$; U. S.	\$
Recorded	this	12th	_day of	May	19 58, at 2:48 P. M., No. 11320
				-	B4.3-1-20