WHEREAS, Lula McDonald, deeded certain land to the S. C. Highway Department, 5M-9-57 MN 6 4 52 PM 158 recorded in Deed Book 594, at Page 521, TITLE OF REAL ESTATE —Form 1374—W. A. Seybt & Co., Office Supplies of Contained therein errors in the description of the property, now therefore, in order to correct same,

STATE OF SOUTH-CAROLINA GREENVILLE

Know All Men by These Presents:

I, Lula McDonald, That in consideration of the sum of One (\$1.00)

COUNTY OF

in the State aforesaid, DOLLARS,

and the premises to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina State Highway Department, its successors and assigns forever:

All that piece, parcel or lot of land, with improvements encroaching thereon, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as a portion of Lot No. 7, Block A, as partially shown on a plat entitled "Woodland", by Dalton and Neves, dated February 1938, and recorded in the R.M.C. Office for Greenville County in Plat Book J, at Page 70 and according to said plat (which partially describes) has the following metes and bounds; to-wit:

BEGINNING at the joint corner of Lots 22, 23 and 7 and running thence N. 48-0 E. 50 feet to a point, joint corner of Lots 23 and 24; thence running along the lot line of Lots 7 and 8, N. 42-0 W. 89.8 feet to a point; thence running along said lot lines N. 18-38 W. 85 feet, more or less, to a point on the northern right of way line of the new proposed U. S. Route 29; thence along said right of way line S. 43-46 W. 56.5 feet, more or less, to a point on line of Lots 7 and 6; thence running S. 18-38 E. 75 feet, more or less, along said lot lines to a point; thence along said lot lines, S. 42-0 E. 99.5 feet to the point of beginning; this being a portion of the land conveyed to the grantor by deed from Piedmont Corporation, dated June 9, 1937 and recorded in the R.M.C. Office for Greenville County in Deed Book 199, at Page 45.

It is understood and agreed that the house situate on Lot No. 7 and which partially encroaches on the above described portion thereof is to be conveyed with the aforedescribed premises.

It is also understood and agreed that the grantor is to retain only that portion of said Lot 7, Block A, located between the northernmost right of way line of the said proposed U. S. Highway 29 and Mills Avenue Extension.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

uc essors

longing, or in anywise incident or apperta TO HAVE AND TO HOLD all and si	igular the sai	d Premises before m	nentioned unto the grant	ee(s) hereinabove
warmed and it a cure and district and As	cians forever			
And the grantor(s) do(es) hereby bind rant and forever defend all and singular	the grantor(s)	and the grantor s(s)	fields, Executors and Adm.	d the grantee's(s'is
rant and forever defend all and singular being and Assigns against the grantor(s)	ne said prem	or's(c') Heirs and a	zainst every nerson who	msoever lawfully
claiming or to claim the same or any pa	rt thereof.			
Witness the grantor's(s') hand and	icesi this	6th	day of May	in the year
of our Lord One Thousand Nine Hundre	land fi	ftv-eight.		()
of our hora one mountain the manner		L	me Donala	ľ
		ma	Donaco	(Seal)
Signed, Sealed and Delivered in the Prese	nce of			(Seal)
// 1m-1/	1			
11/1/ Charleson	1/2			(Seal)
				(Seal)
Boul J. Porter	· D.			(Seal)
State of South Carolina				
State of Ostalia San San San San San San San San San Sa	Personally	appeared before me	J.W. Hudgens,	or.
COUNTY OF Greenville				
and made oath that he saw the within	named grant	or(s) Lula	McDonald s her act and deed o	lalivar the within
written deed, and that he, with	Paul J.	Foster, Jr.	witnessed the	execution thereof.
6+	h	11		1
Sworn to before me this 6t	11		The Name	- //
day of May	A. D., 19.58	W/f/	Mullen	
day of May Notary Public for So	(a - 1)			
James James	(Seal)			
- Notary Public for Se	outh Carollia			
State of South Carolina	RENUNC	IATION OF DOWER	Woman Grantor	
State of South Carolina				do hereby certify
	I,		Notary Fublic,	, do nereby cerury
COUNTY OF				
unto all whom it may concern, that Mrs	: _			
wife of the within named				
did this day appear before me and upon b	eing privately	y and separately exan	nined by me, did declare th	at she does freely,
voluntarily, and without any compulsion	, dread or fea	r of any person or p	gersons whomsoever, reno	unice, rerease, and
formation making and to			Heirs and Assigns, a	II lief lifereze and
estate, and also all her right and claim of	Dower of, in o	or to all and singular	the premises within ment	oned and released.
GIVEN under my hand and seal th	is	ָן		
day of,				
Notary Public for S	(Seal)			
Notary Public for S	outh Carolina	J		
Cancelled documentary stamps attached: S.	C. \$;	U. S. \$	4:52 P. M.	

May...

__day of___

Recorded this 6th

_19_58_, at __/__M., No.___10826__

PAOF 105-5-29.1