

APR 30 5 09 PM 1958



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE OLLIE F. FORTWORTH
R. M. C.

Know All Men by These Presents:

That STANLEY I. COLEMAN in the State aforesaid,
in consideration of the sum of Three Hundred, Fifty and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

RUTH M. BRENNAN, her heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina near the town of Travelers Rest, being known and designated as lot no. 61 of Coleman Heights Subdivision and being described, according to a plat thereof prepared by Terry T. Dill, surveyor dated May 24, 1956 and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "KK" at page 29 and having according to a revised plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Mill Creek Road which iron pin is the joint front corner of Lots # 60 and 61 and running thence along the joint line of said lots N. 83-13 W. 160 feet to an iron pin; running thence along the rear line of Lot # 60 S. 02-05 E. 96 feet to an iron pin; and running thence along the rear line of Lot # 55 N. 64-53 W. 140 feet to an iron pin and running thence along the rear line of Lots # 64 and 65 N. 34-45 E. 169.7 feet to an iron pin; running thence along the joint lines of Lots # 61 and 62 S. 83-27 E. 199.3 feet to an iron pin on the Westerly side of Mill Creek Road; thence along the Westerly side of Mill Creek Road S. 05-35 W. 100 feet to an iron pin the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of April in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of
Patricia R. Gray
Fred N. McDonald
Stanley I. Coleman (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me Patricia R. Gray
COUNTY OF GREENVILLE }
and made oath that s he saw the within named grantor(s) Stanley I. Coleman
written deed, and that she, with Fred N. McDonald sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 10th day of April A. D., 1958
Fred N. McDonald (Seal)
Notary Public for South Carolina
Patricia R. Gray

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia F. Coleman
wife of the within named Stanley I. Coleman
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ruth M. Brennan her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of April A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina
Virginia F. Coleman

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 5:09 P. M.
Recorded this 30th day of April 19 58, at 1 M., No. 10327
513-1-88