TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON ARE THE & ARNOLD Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARE WORTH

Know All Men by these Presents:

We, W. M. Edwards and W. E. Caldwell - -That Five and No/100 - - - (\$5.00) - - in consideration of the sum of

in the State aforesaid,

DOLLARS,

सकारोर छ देशकार का सोतार के हैं का सामा को के का के देशका है देशका है

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release. unto the said

Herbert C. Wood, his Heirs and Assigns, forever:

· All those two certain pieces, parcels or lots of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the Eastern side of Cardinal Drive, being shown as Lots Nos. 33-A and 33-B on Plat of property of Edwards and Caldwell made by C. C. Jones, Engineer, June 6, 1957, and when described together having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Cardinal Drive, at the joint front corner of Lots Nos. 33-B and 34-B, and running thence with the line of Lot No. 34-B, N. 45-25 E. 135 feet to an iron pin; thence N. 10 W. 123.3 feet to an iron pin; thence S. 73-06 W. 180 feet to an iron pin on Cardinal Drive; thence with Cardinal Drive, S. 27-49 E. 143.3 feet to an iron pin; thence continuing with Cardinal Drive, S. 41-35 E. 48.1 feet to the point of beginning.

The above described property being the Northern portion of the property conveyed to the Grantors by Deed recorded in the R. ... Office for Greenville County in Deed Book 542, at page 345.

It is understood that this conveyance is made subject to the restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 484, at page 469.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. his

named, and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the

grantee's(s') Heirs and Assigns against the grantor(s) and ever lawfully claiming or to claim the same or any part Witness the grantor's(s') hand and seal this	t thereof.	-	in the year
of our Lord One Thousand Nine Hundred and fifty-	-seven.	alden	(Seal)
Signed, Sealed and Delivered in the Presence of	71.0	n. Edwards)	(Seal)
C Low 8			(Seal)
	<u> </u>		(Seal)
STATE OF SOUTH CAROLINA. Greenville County Personally app	peared before me	NO STOCK TO CONTROLOGY	
and made oath that s ne saw the within named grantor(s		rds and W. E. Caldwe their act and deed of	
written deed, and that s he, with J. L. Love Sworn to before me this		- JI	
day of June , A. D., 19 57. (Seal) Notary Public for South Carolina		in Men	

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA. Greenville County

J. L. Love I,

Notary Public, do hereby certify

untovall whom it may concern, that Mrs. Mildred S. Edwards and Mrs. Margaret J. Caldwell with of the within named W. M. Edwards and W. E. Caldwell, respectively, wife of the within named did this day appear before me, and upon/being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Herbert C. Wood, his

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within m 1/1 1-

mentioned and released.	_ Milaria Q. Cawaran
GIVEN under my hand and seal this 7th	" Joseph Bed on
day of Seal)	, , , , , , , , , , , , , , , , , , ,
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$

Recorded this 26th day of April 19.58, at 11:30 P15.11-6-43