

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

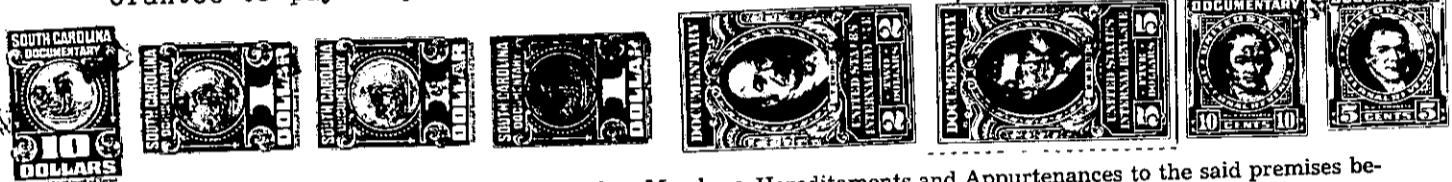
That we, Ben S. Irvin and J. W. Jenkins in the State aforesaid, DOLLARS, in consideration of the sum of exchange of property valued at sixty-five hundred dollars (\$6500.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Bessie Mae Barrett Johnston, her heirs and assigns forever:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon, in Butler Township, Greenville County, State of South Carolina, being a portion of Lot No. 11 as shown on plat of property of Sinking Fund Commission of School District No. 17-A, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book H, at page 219, and having the following metes and bounds according to plat of Property of H. H. and Alice Reeps McBride prepared by Dalton and Neves January, 1958:

BEGINNING at an iron pin at the corner of Lot No. 11 and tract H, as shown on the first mentioned plat which iron pin is located on Webster Road, and running thence N. 55-35 W. 45.5 feet to an iron pin; thence N. 34-25 E. 60.8 feet to an iron pin; thence on a line through said Lot No. 11, S. 55-35 E. 65 feet to an iron pin on Webster Road; thence along Webster Road, S. 52-18 W. 63.8 feet to the beginning corner.

This is the same property conveyed to the grantors this date by H. H. McBride and Alice Reeps McBride by deed to be recorded herewith.

Grantee to pay City and County tax for 1958.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 24 th day of April in the year of our Lord One Thousand Nine Hundred and fity-eight.

Signed, Sealed and Delivered in the Presence of

S F Forrester
James D. McKinney Jr.

Ben S. Irvin (Seal)
J. W. Jenkins (Seal)

(Seal)
(Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me S. F. Forrester

and made oath that he saw the within named grantor(s) Ben S. Irvin and J. W. Jenkins sign, seal and as their fact and deed deliver the within written deed, and that he, with James D. McKinney Jr. witnessed the execution thereof.

Sworn to before me this 24 th day of April, A. D., 19 58
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

S F Forrester

State of South Carolina
COUNTY OF Greenville

RENUNCIATION OF DOWER
I, James D. McKinney Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy Dorf Irvin and Mrs. Ethel Rodgers Jenkins wife of the within named Ben S. Irvin and J. W. Jenkins, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bessie Mae Barrett Johnston, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 th day of April, A. D., 19 58
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Mrs. Dorothy Dorf Irvin
Mrs. Ethel Rodgers Jenkins

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of April 19 58, at 5:30 P. M., No. 9898
198-4-11.1
Out of 198-4-11