5M-9-57 TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Royce A. Hellams
in consideration of the sum of Two Thousand One Hundred Thirty Seven and 21/100 DOLLARS, plus in consideration of Fountain Inn Federal mortgage balance of \$5,112.79 recorded in the assumption of Fountain Inn Federal mortgage balance of \$5,112.79 recorded in the granter of the gran

Ed G. Whitmire, Jr., his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Fountain Inn, Fairview Township, County of Greenville, State of South Carolina and being known and designated as lot No. 9 according to a plat made for the Grantor by Piedmont Engineering Service on February 16, 1951 and recorded in the R.M.C. Office for Greenville County and being more fully described according to said plat, to-wit:

Seginning at an iron pin on Givens Street, joint front corner of lots Nos. 8 and 9 and said pin being N. 63-44 W. 625 feet from the intersection of Georgia Road and Givens Street and running thence N. 63-44 W. 75 feet to an iron pin along Givens St.; thence S. 26-23 E. 161.5 feet to an iron pin, being the point of beginning, said lot being bound by Givens St. on the northern side; lot No. 10 on the western side; Fairview Mill property on the southern side, lot No. 8 on the eastern side. Said property being a portion of the property conveyed to the grantor by deed from B. C. Givens, et al. dated February 16, 1951 and recorded in the R.M.C. Office for Greenville County in Deed Book 431 at Page 467.

dated June 1, 1955 and recorded in the R. M. C. Office for Greenville County

This being the same property as conveyed to Grantor in Deed of Blake P. Garrett in Deed Book 529, Page 71. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') hereby become and the grantor's(s') named and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s). Heirs, Executors and Administrator's to war rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of 10th · Witness the grantor's(s') hand and seal this 10t of our Lord One Thousand Nine Hundred and Fifty Eight. Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina Aldora C. Saye Personally appeared before me COUNTY OF GREENVILLE n named grantor(s) Royce A. Hellams sign, seal and as his act Melvin K. Younts wi and made oath that s he saw the within named grantor(s) his act and deed deliver the within witnessed the execution thereof. written deed, and that she, with

Sworn to before me this_ ., A. D. 19 58 day of 2 Aprib (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER

State of South Carolina

Melvin K. Younts

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Ruth W. Hellams wife of the within named Royce A. Hellams did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by the, did determined the separately examined by the, did determined the separately examined by the se estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of April April (Seal) Notary Public for South Carolina	* Rut
Cancelled documentary stamps attached: S. C. \$; I	J. S. \$

R w. Asllams

____9:47 A. M. April 19 58, at / M., No. 8882 Recorded this 16th day of 339-2-7