TITLE OF REAL ESTATE—Prepared by LOVE, THORNSON & ARNOLD Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FOR A WERTH

Know All Men by these Presents:

That Margaret Zingsheim and Robert J. Zingsheim in consideration of the sum of ONE DOLLAR and assumption of mortgage----

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and releaseunto the said

W. L. Burger, his heirs and assigns forever,

All that lot of land in the County of Greenville, State of South Carolina, on the southern side of Crestmore Drive, known and designated as Lot No. 17 of Grand-View, as shown by plat thereof made by Woodward Engineering Company, March, 1957, and recorded in the R. M. C. Office in Plat Book "KK" at page 93, and having according to said plat the following metes and bounds:

BEGINNING at a pin on the southern side of Crestmore Drive, at the corner of Lot 18, and running thence with the southern side of Crestmore Drive, N. 73-08 E., 76.2 feet to a pin at the corner of property now or formerly owned by W. P. Nesbitt; thence with that line, S. 9-20 E., 149 feet to a pin at the corner of Lot 16; thence with the line of that lot, S. 72-35 W. 60 feet to a pin at the rear corner of Lot 18; thence with the line of that lot, N. 15-43 W., 148.9 feet to the beginning corner.

Being the same property conveyed to Grantors by deed of Hafold Huffman dated Jan. 2, 1958, to be recorded herowith.

As a part of the consideration, Grantee assumes and agrees to pay the balance due on a mortgage held by Independent Life and Accident Ins. Co. in the original amount of \$7,000.00 recorded in Mortgage Book 731 at page 219.

ALSO all that ten foot strip of land conveyed to James E. Burger by W. P. Nesbitt, Jr., by deed of record to which reference is crawed for a fuller description.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th of our Lord One Thousand Nine Hundred and Fifty-Eig Signed, Sealed and Delivered in the Presence of	h ght. Rolly 3	m zingskein	(Seal)
STATE OF SOUTH CAROLINA. Greenville County Personally appear and made oath thats he saw the within named grantor(s) is significant written deed, and that she, with Robert F. Plaxco, Jr. Sworn to before me this 1/4th April (Seal) Notary Public for South Carolina	Margaret Zingsheim gn, seal and as their	able G. Lewis and Robert Zingsh act and deed delive witnessed the execu	eim r the within tion thereof.

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret Zingsheim wife of the within named Robert Zingsheim

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. L. Burger, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th	
GIVEN under my hand and seal this 14th day of April , A. D., 19 58	Margaret m. Zingsheim
Notary Public for South Carolina	Judgmen
Cancelled documentary stamps attached: S. C. \$. II	S. \$
Recorded this 14th day of April	19 58 , at 4:43 P. M., No. 8749