Form No. 182-S.C10M 2-53	Wayman Sims - W/0- 44-9-58
STATE OF SOUTH CAROLINA	Wayman Sims - W/0-44-9-58
COUNTY OF Greenick)
KNOW ALL MEN BY THESE PRESENTS, Tha	t Waymon Sir-s-
	, grantor (s) -
	um of \$ / LC', to me (us) in hand paid
said DUKE POWER COMPANY, its successors as in and upon that certain tract or lot of land situated. Thath By - D. E. Barker Sauth By - J. T. Where and to construct, maintain and operated in, upon a poles, wires and other necessary apparatus and a ity, and for telephone purposes, together with the purpose of inspecting said line and making necessary way endanger the proper maintenance and in any way endanger the proper maintenance and in the pr	eof is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and easement to go ated in said County and State, bounded by lands of an an accordance of the condition of the said premises. In a proper manner, with appliances, a line for transmitting power by electricathe right at all times to enter said premises for the essary repairs and alterations thereon, together with of said line all trees and other obstructions that may, and operation of the same; also including the right to to any future highway relocation, widening or im-
this 27 day of March 1958	s) do es. hereunto set my hand (s) and seal (s)
Signed, sealed and delivered in the presence of:	Wagmon lins (SEAL)
LE Sarrett	(SEAL)
LE Garrett	(SEAL)
being house or the control of the beautiful the control of the con	
STATE OF SOUTH CAROLINA	ss. Cempleton and made Ed Wayman Sims
	y of \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Recorded April 12, 195	8 at 9:30 A. M. #8637